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Doc#: 1028004048 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/07/2010 11:10 AM Pg: 1 of 2

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ASSIGNMENT OF DEED OF TRUST

STATE: ILLINOIS
COUNTY: COOK

GRANTOR(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS
NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES,
INC

GRANTEE: ONEWEST BANK, FSB

When recorded mail to:

First American Title
Loss Mitigation Title Services-LMTS
P.O. Box 27670
Santa Ana, CA 92799
Attn: LMTS

TITLE#: 6181349



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APN # 13-28-416-005-0000

RECORDING REQUESTED BY
FIRST AMERICAN TITLE COMPANY
AS AN ACCOMMODATION ONLY

Prepared by:
When recorded mail to:

OneWest Bank, FSB
888 East Walnut Street
Pasadena, CA 91101

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M&H# NV-10-23791

Loan # 3002249013

MERS # 1001752-0000308196-8

4511863

Assignment of Deed of Trust

For value received, the undersigned corporation hereby grants, assigns, and transfers to, **OneWest Bank, FSB** all beneficial interest under that certain Deed of Trust dated **09/27/2006** executed by **Luis Munoz, a Married Man**, as Trustor(s) and recorded as Instrument No. **0629333111** on **10/20/2006**, of Official Records, in the office of the County Recorder of Cook County, IL commonly referred to as **2545 North Laramie Avenue, Chicago, IL 60639** and legally describing land therein as:

~~888 EAST WALNUT STREET, PASADENA, CA 91101~~ ~~PROPERTY ADDRESS~~

LOT 40 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBER 10, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 13-28-416-005-0000

together with the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue under said Deed of Trust.

Dated: 3-30-10

Mortgage Electronic Registration Systems, Inc., as nominee for Mila, Inc., DBA Mortgage Investment Lending Associates, Inc.

WHEN RECORDED MAIL TO:

First American Title
P.O. Box 27670
Santa Ana, CA 92799
Attn: Recording Dept. *cd 81349*

[Signature]

Name: **Chamagne Williams**
Title: **Assistant Vice President**

State of Texas)
County of Travis) ss

On 3-30-10 (date) before me, Alex McBride (Insert name of Notary Public and Title) the undersigned Notary Public, personally appeared Chamagne Williams who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me the he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature *[Signature]* (Seal)

Name: **Alex McBride**
Notary Commission Expiration: **11/10/10**

