UNOFFICIAL COP

NAME: MILLER, DEBORAH P. AND

FLOZELL

Loan#:

ASSIGNMENT OF MORTGAGE

Doc#: 1028011054 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/07/2010 10:38 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. M.E.R.S. INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION its successors and/or assigns (hereinafter M.E.R.S., INC.) did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns, prior to 09/23/10, the following described mortgage:

Date: <u>May 8, 2007</u> Amount of Debt: \$276,000.00

Mortgagor: DEBORAH P. MILLER A/K/A DEBORAH MILLER; FLOZELL

MILLER:

Mortgagee: M.E.R.S., INC. M.E.R.S. INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, its successors and/or assigns

Recorded on <u>July 11, 2007</u> As Document <u>0719247176</u> In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 3 IN KOCH'S RESUBDIVISION OF LOT 2 (EXCEFT THE EAST 4 FEET 4 1/2 INCHES THEREOF) OF BLOCK 1 OF WILLIAM FLEMINGS SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 1 TO 11 IN BLCCK 1 OF WALTER S. DRAYS SUBDIVISION OF LOTS 3, 4, AND 5 OF BLOCK 1 OF WILLIAM FLEMINGS SUBDIVISION OF AFORESAID IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-27-219-004-0000 Commonly known as: 7317 SOUTH RHODES AVENUE, CHICAGO, IL 60619

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION

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## **UNOFFICIAL COPY**

SYSTEMS, INC. ( M.E.R.S., INC. )

By: Jacuto

Certifying Officer

State of Illinois )
ss.
County of Cook )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that

Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this SEP 24 ZU

Notary Public

"OFFICIAL SEAL"
JAMES R. ANDERTON
Notary Public, State of Illinois
My Commission Expires April 28, 2014

Prepared by & RETURN TO:

Pierce & Associates, P.C.

1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1028521