UNOFFICIAL COPY

ZUROWSKI, ARTUR AND

FRYCZ, ANNA

Loan#:

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. M.E.R.S. INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse, set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LA. (hereinafter called the Assignee), its successors and assigns, prior to 09/04/10, the following described mortgage:



Doc#: 1028011007 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/07/2010 08:27 AM Pg: 1 of 2

February 22, 2006 Amount o Debt: \$ 139,000.00 Mortgagor: ARTUR ZUROWSKI; ONNA FRYCZ;

Mortgagee: M.E.R.S., INC. M.E.R.S. INC. AS NOMINEE FOR AMERICA'S

WHOLESALE LENDER, its successors and/or assigns

Recorded on March 24, 2006 As Document 0008305243 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT NUMBER 9305E IN HAMILTON COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25183472 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT OF EASEMENTS RECORDED AS DOCUMENT 24693547 AND AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25183472 OVER AND ACROSS A STRIP OF LAND, AS MORE FULLY SET FORTH IN EXHIBIT "H" ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.

Permanent Real Estate Tax Number 09-10-300-010-1083 Commonly known as: 9305 HAMILTON COURT UNIT 2E, DES PLAINES, IL 60016

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

1028011007 Page: 2 of 2

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To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (M.E.R.S., INC.)

Rv·

Certifying Officer

State of Illinois)
ss.
County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does horeby acknowledge that Andrew Nelson

Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before this SEP 28 2010

Motary Public

"OFFICIAL SEAL"
JAMES R. ANDERTON
Notary Public, State of Illinois
My Commission Expires April 28, 2014

Prepared by & RETURN TO:

Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1020541