

# UNOFFICIAL COPY



Doc#: 1028011123 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/07/2010 12:17 PM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Chase Home Finance LLC

PLAINTIFF

Vs.

Emma Farwick a/k/a Emma Farwick Carrol; University  
Station Condominium Association; Herget Bank,  
National Association; Michael Cuevas; Unknown Owners  
and Nonrecord Claimants

DEFENDANTS

No. 10 CH *6304Q*

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of OCT 4 2010, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Emma Farwick a/k/a Emma Farwick Carrol
- (iv) The legal description is:

UNIT 719 AND PARKING UNIT #P-91 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN UNIVERSITY STATION CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT

**United Processing, Inc.**

# UNOFFICIAL COPY

NO. 0635215068, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 17-20-128-028-1111 / 1320 (UNDERLYING 17-20-128-023)

(v) The common address or location of the property is:

1550 S. Blue Island Avenue Unit #719  
Chicago, IL 60608

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Emm. Farwick a/k/a Emma Farwick Carrol

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Draper and Kramer Mortgage Corp. dba 1st Advantage Mortgage

c) Date of mortgage: 4/7/2009

d) Date and place of recording:

04/30/2009

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0912054041

SIGNATURE: \_\_\_\_\_

Attorney of Record

Luigi Joseph Manetti Jr.  
Att. #6293268

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-10-33930

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Chase Home Finance LLC

PLAINTIFF

v.

Emma Farwick a/k/a Emma Farwick Carrol; et.  
al.

DEFENDANT

Case No. 10CH043042

## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
**Attn: Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that on 09/30/2010, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: 

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
14-10-33930

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_