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Doc#: 1028017043 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/07/2010 10:27 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to:
MARY JO IRWIN
U.S. Bank National Association
809 S. 60th Street, West Allis, WI 53214
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 12-21-401-058-0000
U.S. Bank Loan #: 4000211584 TNL
FNMA Loan #: 1083233283

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 10/9/2002

Executed by: TADEUSZ CZAJA AND IRENA CZAJA HUSBAND AND WIFE AGENIESZKA CZAJA AN UNMARRIED WOMAN

To: UNIVERSAL MORTGAGE CORPORATION

Recorded on: 10/18/2002 In the office of the: COUNTY RECORDER

Amount of mortgage: 142000

County and State where document recorded: COOK, IL

Book/Volume number: 2439 Page/Image number: 0096

Document number: 0021145737 Re-recording information:

Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 9/22/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION

KIM KINTOP, VICE PRESIDENT

COUNTY OF MILWAUKEE

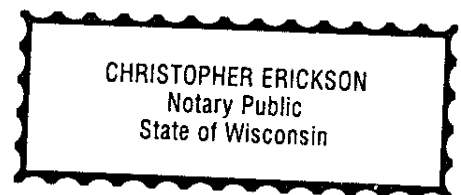
STATE OF WISCONSIN

Personally came before me on 9/22/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

CHRISTOPHER R. ERICKSON
Notary Public, State of WISCONSIN
My commission expires: 9/1/2013

"NO CORP SEAL"

PROPERTY ADDRESS: 3529 HAWTHORNE ST, FRANKLIN PA, IL 60131



Handwritten notes: SU, 22, 5, 02

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PAGE TWO

LEGAL DESCRIPTION: THE SOUTH ONE HALF (1/2) OF LOT FORTY (40), LOT THIRTY NINE (39) AND THE NORTH 6.25 FEET OF LOT THIRTY EIGHT (38) IN BLOCK THREE (3), IN THIRD ADDITION TO FRANKLIN PARK, A SUBDIVISION IN SECTIONS TWENTY-ONE (21) AND TWENTY-EIGHT (28), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office