

# UNOFFICIAL COPY



Doc#: 1028017059 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/07/2010 11:10 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

This document prepared by and return to:  
MARY JO IRWIN  
U.S. Bank National Association  
809 S. 60th Street, West Allis, WI 53214  
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 09-32-100-018-1195  
U.S. Bank Loan #: 4800211150 TNL  
FNMA Loan #: 1682291459

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42701 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 8/19/2002

Executed by: ZOFIA MARSZALIK AND STANISLAW MARSZALIK WIFE AND HUSBAND

To: UNIVERSAL MORTGAGE CORPORATION

Recorded on: 11/14/2002 In the office of the COUNTY RECORDER

Amount of mortgage: 96300

County and State where document recorded: COOK, IL

Book/Volume number: 9515 Page/Image number: 0410

Document number: 0021258183 Re-recording information:

Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 9/17/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION

KIM KINTOP, VICE PRESIDENT

COUNTY OF MILWAUKEE

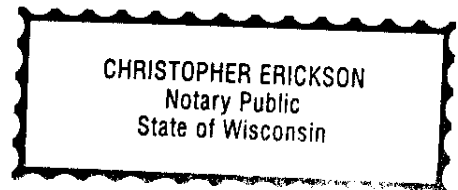
STATE OF WISCONSIN

Personally came before me on 9/17/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

CHRISTOPHER R. ERICKSON  
Notary Public, State of WISCONSIN  
My commission expires: 9/1/2013

"NO CORP SEAL"

PROPERTY ADDRESS: 1463 MERCURY LN 227, SCHAUMBURG, IL 60193



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PAGE TWO

LEGAL DESCRIPTION: UNIT NO. 227 IN BUILDING 1463 MERCURY DRIVE IN COUNTRY LANE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF WEST 7/8TH OF THE NORTH WEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE SOUTHERLY RIGHT OF WAY OF LINE OF IRVING PARK ROAD AS DEDICATED PER DOCUMENT 11245765; IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT C TO DECLARATION OF CONDOMINIUM MADE BY LAGRANGE STATE BANK OF LAGRANGE, ILLINOIS, AS TRUSTEE U/T #4912 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24866317 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ATTACHED THERETO AS EXHIBIT D, IN COOK COUNTY, ILLINOIS.

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