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Doc#: 1028017062 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/07/2010 11:16 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to: MARY JO IRWIN
U.S. Bank National Association
809 S. 60th Street, West Allis, WI 53214
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 03-06-400-058-1145

U.S. Bank Loan #: 4000211585 TNL

FNMA Loan #: 1685C/8415

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE CARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42201 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 11/1/2002

Executed by: ARKADIY MENIKHES AND GALINA MENIKHES HUSBAND AND WIFE

To: UNIVERSAL MORTGAGE CORPORATION

Recorded on: 11/13/2002 In the office of the. COUNTY RECORDER

Amount of mortgage: 122500

County and State where document recorded: COOK, L Book/Volume number: 9505 Page/Image number: 0065 Document number: 0021246092 Re-recording information:

Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OK ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and

conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 9/22/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE COPPORATION

KIM KINTOP, VICE PRESIDENT

COUNTY OF MILWAUKEE STATE OF WISCONSIN

Personally came before me on 9/22/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSING 3092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

CHRISTOPHER R. ERICKSON

Notary Public, State of WISCONSIN My commission expires: 9/1/2013

PROPERTY ADDRESS: 824 HAPPFIELD DR, ARLINGTON HEIGHTS, IL 60004

"NO CORP SEAL"

CHRISTOPHER ERICKSON Notary Public State of Wisconsin ラカのル

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PAGE TWO

LEGAL DESCRIPTION: UNIT 25 C RIGHT IN BUILDING NO. 25 IN WESTRIDGE TOWNHOMES CONDOMINIUM AS DELINEATED ONA SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PART OF LOT 1 IN WESTRIDGE UNIT 1, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 AND ALSO PART OF THE SOUTH EAST 1/4 BOTH FALLING IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 8645216027, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

