

# UNOFFICIAL COPY



Doc#: 1028017064 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/07/2010 11:16 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

This document prepared by and return to:  
MARY JO IRWIN  
U.S. Bank National Association  
809 S. 60th Street, West Allis, WI 53214  
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 12-11-119-025-1003  
U.S. Bank Loan #: 4800211620 TNL  
FNMA Loan #: 1024041966

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 12/26/2002  
Executed by: BARBARA BUDZIK AN UNMARRIED WOMAN  
To: UNIVERSAL MORTGAGE CORPORATION  
Recorded on: 1/22/2003 In the office of the COUNTY RECORDER  
Amount of mortgage: 130000

County and State where document recorded: COOK, IL  
Book/Volume number: 4690 Page/Image number: 0038  
Document number: 0030100396 Re-recording information:

Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

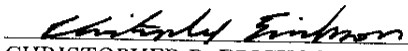
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 9/22/2002, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION

  
KIM KINTOP, VICE PRESIDENT

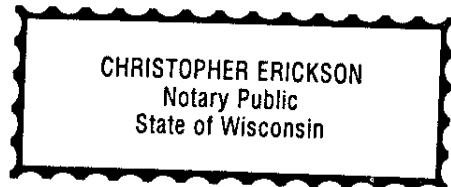
COUNTY OF MILWAUKEE  
STATE OF WISCONSIN

Personally came before me on 9/22/2002, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

  
CHRISTOPHER R. ERICKSON  
Notary Public, State of WISCONSIN  
My commission expires: 9/1/2013

"NO CORP SEAL"

PROPERTY ADDRESS: 5355N DELPHIA 355W, CHICAGO, IL 60656



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PAGE TWO

LEGAL DESCRIPTION: UNIT 355 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5355-5371 NORTH DEPLHIA AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23015124, IN SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office