

UNOFFICIAL COPY



Doc#: 1028017065 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/07/2010 11:16 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to:
MARY JO IRWIN
U.S. Bank National Association
809 S. 60th Street, West Allis, WI 53214
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 20-02-314-114-0000
U.S. Bank Loan #: 4800211630 TNL
FNMA Loan #: 1024136754

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 11/25/2002

Executed by: YVES M. REME AN UNMARRIED MAN

To: UNIVERSAL MORTGAGE CORPORATION

Recorded on: 12/11/2002 In the office of the: COUNTY RECORDER

Amount of mortgage: 240000

County and State where document recorded: COOK, IL

Book/Volume number: 3737 Page/Image number: 0244

Document number: 0021367785 Re-recording information:

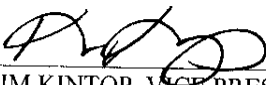
Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 9/22/2010, but effective JUNE 1, 2010.

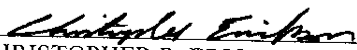
UNIVERSAL MORTGAGE CORPORATION


KIM KINTOP, VICE PRESIDENT

COUNTY OF MILWAUKEE

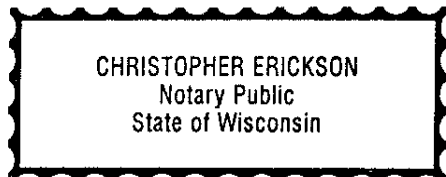
STATE OF WISCONSIN

Personally came before me on 9/22/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.


CHRISTOPHER R. ERICKSON
Notary Public, State of WISCONSIN
My commission expires: 9/1/2013

"NO CORP SEAL"

PROPERTY ADDRESS: 4530S WOODLAWN AVE, CHICAGO, IL 60653



10/07/2010 11:16 AM
1028017065

UNOFFICIAL COPY

PAGE TWO

LEGAL DESCRIPTION: THAT PART OF LOTS 6, 7 AND 8 IN CLANCY'S RESUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE SOUTH 28 OF LOT 2) IN MRS. E. W. DUPEES SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH SIDE OF SAID LOT 8 WHICH POINT IS 150.98 FEET NORTH 89 DEGREES 57'34 WEST OF THE SOUTHWEST CORNER THEREOF, THENCE NORTH 00 DEGREES 00'00" WEST 3.76 FEET TO THE POINT OF BEGINNING, THENCE NORTH 90 DEGREES 00'00" WEST 18.33 FEET THENCE NORTH 00 DEGREES 00'00" WEST 52.17 FEET THENCE NORTH 00 DEGREES 00'00" EAST 18.33 FEET, THENCE SOUTH 00 DEGREES 00'00" WEST 52.17 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office