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Doc#: 1028017070 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/07/2010 11:29 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to:
MARY JO IRWIN
U.S. Bank National Association
809 S. 60th Street, West Allis, WI 53214
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 09-17-205-102-0000
U.S. Bank Loan #: 4200211911 PJ
FNMA Loan #: 1685540931

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 1/28/2003
Executed by: SAFDER A. KHAN AN UNMARRIED MAN
To: UNIVERSAL MORTGAGE CORPORATION
Recorded on: 2/10/2003 In the office of the: COUNTY RECORDER
Amount of mortgage: 136000

County and State where document recorded: COOK, IL
Book/Volume number: Page/Image number:

Document number: 0030198398 Re-recording information:

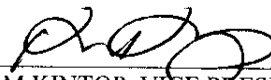
Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

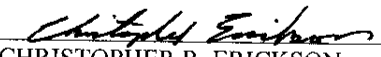
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 9/24/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION


KIM KINTOP, VICE PRESIDENT

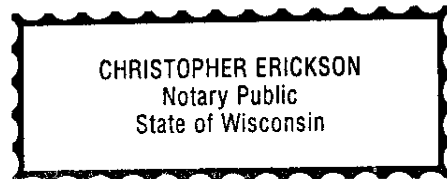
COUNTY OF MILWAUKEE
STATE OF WISCONSIN

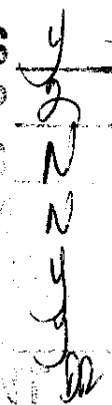
Personally came before me on 9/24/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.


CHRISTOPHER R. ERICKSON
Notary Public, State of WISCONSIN
My commission expires: 9/1/2013

"NO CORP SEAL"

PROPERTY ADDRESS: 1468 WILLOW AVE, DES PLAINES, IL 60016



RECORDED
INDEXED
10/07/2010


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PAGE TWO

LEGAL DESCRIPTION: PARCEL 1:

THE NORTHEASTERLY 19.33 FEET OF THE SOUTHWESTERLY 103.66 FEET OF THE SOUTHEASTERLY 59.50 FEET OF THE NORTHWESTERLY 297.50 FEET AND THE SOUTHEASTERLY 13.50 FEET OF THE NORTHWESTERLY 297.50 FEET (EXCEPT THE SOUTHWESTERLY 103.66 FEET THEREOF) ALL BEING OF LOTS 45 TO 61, BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 8, IN DES PLAINES CENTER, BEING A SUBDIVISION IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS, APPURTENANT TO PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS AND RESTRICTIONS AND EXHIBIT "A" THERETO ATTACHED, RECORDED FEBRUARY 7, 1957, AS DOCUMENT 16821185, MADE BY FIRST DES PLAINES CENTER CORPORATION, AN ILLINOIS CORPORATION, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office