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ASSIGNMENT OF MORTGAGE

Doc#: 1028017072 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/07/2010 11:29 AM Pg: 1 of 2

This document prepared by and return to: MARY JO IRWIN
U.S. Bank National Association
809 S. 60th Street, West Allis, WI 53214
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 13-17-226-026-0000

U.S. Bank Loan #: 4000211815 TNL

FNMA Loan #: 10841/6480

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE TARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42701 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 11/25/2002

Executed by: ZBIGNIEW TECZA AN UNIVARRIED MAN

To: UNIVERSAL MORTGAGE CORPORATION

Recorded on: 12/10/2002 In the office of the COUNTY RECORDER

Amount of mortgage: 137000

County and State where document recorded: COOK, (L. Book/Volume number: 3709 Page/Image number: 0115 Document number: 0021362264 Re-recording information:

Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO GK ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and as igns, forever, subject only to the terms and

conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 9/23/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE COPPORATION

KIM KINTOP, VICE PRESIDENT

COUNTY OF MILWAUKEE STATE OF WISCONSIN

Personally came before me on 9/23/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTCAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSI'N: 3092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

CHRISTOPHER R. ERICKSON

Notary Public, State of WISCONSIN My commission expires: 9/1/2013

PROPERTY ADDRESS: 4428N MARMORA AVE, CHICAGO, IL 60630

"NO CORP SEAL"

CHRISTOPHER ERICKSON Notary Public State of Wisconsin

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PAGE TWO

LEGAL DESCRIPTION: LOT 11 IN BLOCK 6 IN WALTER G. MCINTOSH'S WILSON AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clark's Office