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ASSIGNMENT OF MORTGAGE

This document prepared by and return to: MARY JO IRWIN U.S. Bank National Association 809 S. 60th Street, West Allis, WI 53214 414-773-3831 1-866-787-9167 ext. 3831

Doc#: 1028017073 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/07/2010 11:29 AM Pg: 1 of 2

PARCEL IDENTIFICATION NUMBER: 11 31 122 023 0000

U.S. Bank Loan #: 4300211868 TNL

FNMA Loan #: 1685023883

For value received, the unide signed, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE TARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42201 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 2/12/2003

Executed by: CHIRSTOPHER J. DOYLE AND DEMETRA K. SOTER

To: UNIVERSAL MORTGAGE CORPORATION

Recorded on: 3/11/2003 In the office of the: COUNTY RECORDER

Amount of mortgage: 160000

County and State where document recorded: COOK, L
Book/Volume number: 1342 Page/Image number: 0265
Document number: 0030336519 Re-recording information:

Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OK ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and

conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 9/24/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE COPPORATION

KIM KINTOP, VICE PRESIDENT

COUNTY OF MILWAUKEE STATE OF WISCONSIN

Personally came before me on 9/24/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSTAN, 3092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

CHRISTOPHER R. ERICKSON Notary Public, State of WISCONSIN

My commission expires: 9/1/2013

PROPERTY ADDRESS: 2200W PRATT BLVD, CHICAGO, IL 60645

"NO CORP SEAL"

CHRISTOPHER ERICKSON Notary Public State of Wisconsin

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PAGE TWO

LEGAL DESCRIPTION: THE EAST 100 FEET (EXCEPT THE WEST 75 FEET THEREOF) OF THE SOUTH 1/2 OF LOT 25 AND THE SOUTH 1/2 (EXCEPT THE NORTH 8 FEET OF SAID SOUTH 1/2) OF LOT 25 IN SMTIH'S ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office