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Doc#: 1028017078 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/07/2010 11:30 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to: MARY JO IRWIN U.S. Bank National Association 809 S. 60th Street, West Allis, WI 53214 414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 14-21-106-032-1010

U.S. Bank Loan #: 4800211901 TNL

FNMA Loan #: 1680033352

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42201 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 2/21/2003

Executed by: ALBERT J. TRAVIS AND DANNIES E. TRAVIS HUSBAND AND WIFE

To: UNIVERSAL MORTGAGE CORPORATION

Recorded on: 3/21/2003 In the office of the: COUNTY RECORDER

Amount of mortgage: 287000

County and State where document recorded: COOK, L Book/Volume number: 5969 Page/Image number: 0007 Document number: 0030385913 Re-recording information:

Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and

conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 9/24/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION

KIM KINTOP, VICE PRESIDENT

COUNTY OF MILWAUKEE STATE OF WISCONSIN

Personally came before me on 9/24/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGLGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSPY 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

CHRISTOPHER R. ERICKSON

Notary Public, State of WISCONSIN My commission expires: 9/1/2013

PROPERTY ADDRESS: 3700N LAKE SHORE DR 101, CHICAGO, IL 60613

"NO CORP SEAL"

CHRISTOPHER ERICKSON Notary Public State of Wisconsin

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PAGE TWO

LEGAL DESCRIPTION: UNIT NO. A10 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELELMENTS IN THE 3700-3720 NORTH LAKE SHORE DRIVE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25513348, AS AMENDED FROM TIME TO TIME, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office