

UNOFFICIAL COPY



Doc#: 1028017085 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/07/2010 11:33 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to:
MARY JO IRWIN
U.S. Bank National Association
809 S. 60th Street, West Allis, WI 53214
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 12-11-113-021-1003
U.S. Bank Loan #: 4800211905 PJ
FNMA Loan #: 163540929

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 1/31/2003
Executed by: JOHN WODZINSKI AN UNMARRIED MAN
To: UNIVERSAL MORTGAGE CORPORATION
Recorded on: 2/7/2003 In the office of the: COUNTY RECORDER
Amount of mortgage: 113250
County and State where document recorded: COOK, IL
Book/Volume number: Page/Image number:
Document number: 0030188101 Re-recording information:

Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

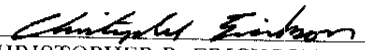
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 9/24/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION


KIM KINTOP, VICE PRESIDENT

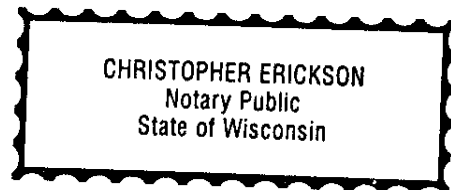
COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on 9/24/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.


CHRISTOPHER R. ERICKSON
Notary Public, State of WISCONSIN
My commission expires: 9/1/2013

"NO CORP SEAL"

PROPERTY ADDRESS: 5207N RESERVE 2E, CHICAGO, IL 60656



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PAGE TWO

LEGAL DESCRIPTION: UNIT 2E IN THE 5207 N. RESERVE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 12 IN THE BLOCK 3 IN LILL PETERSON SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 162.58 FEET AND EXCEPT STREETS HERETOFORE DEDICATED) OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 03, 2002 AS DOCUMENT NUMBER 0021327908, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office