## UNOFFICIAL COPY

Doc#: 1028017091 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/07/2010 01:17 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

This document prepared by and return to: MARY JO IRWIN
U.S. Bank National Association
809 S. 60th Street, West Allis, WI 53214
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 24-14-402-027-0000

U.S. Bank Loan #: 4800211809 PJ FNMA Loan #: 1384449450

For value received, the <code>cmue.signed</code>, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42701 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 12/0/2002

Executed by: KENNETH DUGDALE AN UNMARRIED MAN

To: UNIVERSAL MORTGAGE CORPORATION

Recorded on: 12/12/2002 In the office of the COUNTY RECORDER

Amount of mortgage: 129000

County and State where document recorded: COOK, IL

Book/Volume number: Page/Image number:

Document number: 0021373370 Re-recording information:

Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO CK ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and as igns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 9/24/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE COPPORATION

KIM KINTOP, VICE PRESIDENT

COUNTY OF MILWAUKEE STATE OF WISCONSIN

Personally came before me on 9/24/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTCAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN: 3092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

CHRISTOPHER R. ERICKSON

Notary Public, State of WISCONSIN My commission expires: 9/1/2013

PROPERTY ADDRESS: 10730S TRUMBULL AVE, CHICAGO, IL 60655

"NO CORP SEAL"

CHRISTOPHER ERICKSON Notary Public State of Wisconsin

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## PAGE TWO

LEGAL DESCRIPTION: THE EAST 1/2 OF THE NORTH 130 FEET OF BLOCK 7 (EXCEPT THE SOUTH 119 FEET AND ALSO EXCEPT THE EAST 33 FEET THEREOF) AND THE SOUTH 27 FEET OF THE EAST 1/2 OF BLOCK 2 (EXCEPT THE EAST 33 FEET THEREOF) IN GEORGE W. HILL'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office