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Doc#: 1028017032 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/07/2010 10:04 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to:
MARY JO IRWIN
U.S. Bank National Association
809 S. 60th Street, West Allis, WI 53214
414-773-3831 1-866-787-9167 ext. 3831


PARCEL IDENTIFICATION NUMBER: 12-21-111-019-1008
U.S. Bank Loan #: 450211155 TNL
FNMA Loan #: 1682509797

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 8/21/2002
Executed by: MARIA PODSTAWA AN UNMARRIED WOMAN
To: UNIVERSAL MORTGAGE CORPORATION
Recorded on: 9/13/2002 In the office of the: COUNTY RECORDER
Amount of mortgage: 103500
County and State where document recorded: COOK, IL
Book/Volume number: 1686 Page/Image number: 0160
Document number: 0021006062 Re-recording information:

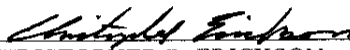
Assignment recording information:
LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 9/17/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION


KIM KINTOP, VICE PRESIDENT

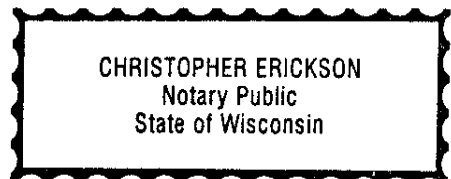
COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on 9/17/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.


CHRISTOPHER R. ERICKSON
Notary Public, State of WISCONSIN
My commission expires: 9/1/2013

"NO CORP SEAL"

PROPERTY ADDRESS: 10114 HARTFORD CT 1D, SCHILLER PA, IL 60176



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PAGE TWO

LEGAL DESCRIPTION: PARCEL 1" UNIT 1D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CRYSTAL CREEK II CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 09029543, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AND PARKING OVER THE SOUTH 20 FEET OF THE NORTH 40 FEET OF LOTS 1 THRU 10 BOTH INCLUSIVE (EXCEPT THAT PART FALLING IN PARCEL 1) IN HARTFORD COURT SUBDIVISION CREATED BY EASEMENTS AGREEMENTS, 23891927 AND 24059541 AND DEED RECORDED AS 85-235825

PARCEL 3: PARKING SPACE NO. P-7 AS A LIMITED COMMON ELEMENT AS SET FORTH PROVIDED IN THE DECLARATION OF CONDOMINIUM IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office