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Doc#: 1028017100 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/07/2010 01:23 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to:
MARY JO IRWIN
U.S. Bank National Association
809 S. 60th Street, West Allis, WI 53214
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 09-15-307-165-1004
U.S. Bank Loan #: 400211170 TNL
FNMA Loan #: 1082559555

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42001, all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 9/4/2002
Executed by: HANS V. LASSEN AND ELZBIETA KUS HUSBAND AND WIFE
To: UNIVERSAL MORTGAGE CORPORATION
Recorded on: 10/8/2002 In the office of the: COUNTY RECORDER
Amount of mortgage: 95200

County and State where document recorded: COOK, IL
Book/Volume number: 2211 Page/Image number: 0044
Document number: 0021101369 Re-recording information:

Assignment recording information:
LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

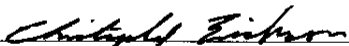
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 9/17/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION


KIM KINTOP, VICE PRESIDENT

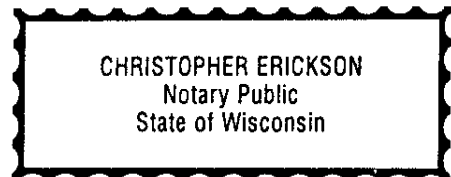
COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on 9/17/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.


CHRISTOPHER R. ERICKSON
Notary Public, State of WISCONSIN
My commission expires: 9/1/2013

"NO CORP SEAL"

PROPERTY ADDRESS: 8995 KENNEDY 1D, DES PLAINES, IL 60016



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PAGE TWO

LEGAL DESCRIPTION: PARCEL 1: UNIT NO. 104-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BALLARD COURT CONDOMINIUM BUILDING NO. 5, AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR3169387, AND AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 45 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FOUTH IN DECLARATION FILED AS DOCUMENT NUMBER LR3169382, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office