

UNOFFICIAL COPY



ASSIGNMENT OF MORTGAGE

Doc#: 1028017101 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/07/2010 01:24 PM Pg: 1 of 2

This document prepared by and return to:
MARY JO IRWIN
U.S. Bank National Association
809 S. 60th Street, West Allis, WI 53214
414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 09-29-222-019-0000
U.S. Bank Loan #: 4800211891 TNL
FNMA Loan #: 1085397960

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 1/24/2003

Executed by: KAZIMIERZ ZUKOWSKI AND DANUTA ZUKOWSKA HUSBAND AND WIFE

To: UNIVERSAL MORTGAGE CORPORATION

Recorded on: 3/31/2003 In the office of the: COUNTY RECORDER

Amount of mortgage: 210000

County and State where document recorded: COOK, IL

Book/Volume number: 6153 Page/Image number: 0441

Document number: 0030429607 Re-recording information:

Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OR ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

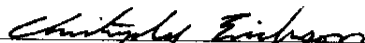
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 9/24/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION


KIM KINTOP, VICE PRESIDENT

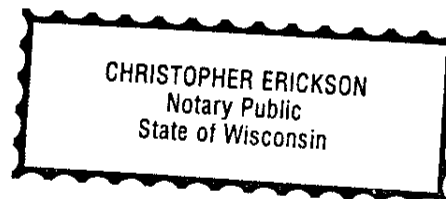
COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on 9/24/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.


CHRISTOPHER R. ERICKSON
Notary Public, State of WISCONSIN
My commission expires: 9/1/2013

"NO CORP SEAL"

PROPERTY ADDRESS: 1485 EVERETT AVE, DES PLAINES, IL 60018



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PAGE TWO

LEGAL DESCRIPTION: LOTS 1 AND 2 (EXCEPT THE WEST 3 FEET OF SAID LOT 2) IN THE SUBDIVISION OF BLOCK 3 IN WHIPPLE'S ADDITION TO RIVERVIEW IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office