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Doc#: 1028017102 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/07/2010 01:24 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to: MARY JO IRWIN U.S. Bank National Association 809 S. 60th Street, West Allis, WI 53214 414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 20-32-412-020-0000

U.S. Bank Loan #: 4800211909 PJ FNMA Loan #: 1085547154

For value received, the endersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42501 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 2/13/2003

Executed by: ANDREW KALINOWSKI AT UNMARRIED MAN

To: UNIVERSAL MORTGAGE CORPORATION

Recorded on: 2/28/2003 In the office of the. COUNTY RECORDER

Amount of mortgage: 132300

County and State where document recorded: COOK, II

Book/Volume number: Page/Image number:

Document number: 0030285649 Re-recording information:

Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO OF ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 9/24/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE COPPORATION

KIM KINTOP, WEP PRESIDENT

COUNTY OF MILWAUKEE STATE OF WISCONSIN

Personally came before me on 9/24/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONS'N 33092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

CHRISTOPHER R. ERICKSON Notary Public, State of WISCONSIN My commission expires: 9/1/2013

PROPERTY ADDRESS: 8459S MORGAN ST, CHICAGO, IL 60620

"NO CORP SEAL"

CHRISTOPHER ERICKSON Notary Public State of Wisconsin

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PAGE TWO

LEGAL DESCRIPTION: LTO 25 IN BLOCK 4 IN BELLAMY'S SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office