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Cook County Recorder of Deeds Date: 10/07/2010 01:24 PM Pg: 1 of 2

Doc#: 1028017105 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00

ASSIGNMENT OF MORTGAGE

This document prepared by and return to: MARY JO IRWIN U.S. Bank National Association 809 S. 60th Street, West Allis, WI 53214 414-773-3831 1-866-787-9167 ext. 3831

PARCEL IDENTIFICATION NUMBER: 17-04-216-064-1186

U.S. Bank Loan #: 4800211887 TNL

FNMA Loan #: 1086202849

For value received, the undersigned, UNIVERSAL MORTGAGE CORPORATION (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 4801 FREDERICA

STREET, OWENSBORO, KY 42501 all interest under that certain mortgage described as follows: Real estate MORTGAGE dated: 2/5/2003

Executed by: ROBYN D. CHANEY AN I N'MARRIED WOMAN

To: UNIVERSAL MORTGAGE CORPORATION

Recorded on: 4/23/2003 In the office of the. COUNTY RECORDER

Amount of mortgage: 139500

County and State where document recorded: COOK, II

Book/Volume number: Page/Image number:

Document number: 0311302012 Re-recording information:

Assignment recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO CK ATTACHMENT

TO HAVE AND TO HOLD the same unto Assignee, its successors and a signs, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 9/24/2010, but effective JUNE 1, 2010.

UNIVERSAL MORTGAGE CORPORATION

"NO CORP SEAL"

COUNTY OF MILWAUKEE STATE OF WISCONSIN

Personally came before me on 9/24/2010, KIM KINTOP, VICE PRESIDENT of UNIVERSAL MORTCAGE CORPORATION, whose address is 12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONS'N 53092, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

CHRISTOPHER R. ERICKSON

Notary Public, State of WISCONSIN

My commission expires: 9/1/2013

PROPERTY ADDRESS: 1360N SANDBURG TERR 2707, CHICAGO, IL 60610

CHRISTOPHER ERICKSON Notary Public State of Wisconsin

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PAGE TWO

LEGAL DESCRIPTION: UNIT 2702C IN CARL SANDBURG VILLAGE CONOMINIUM NUMBER 1, AS DELINEATED ON A SURVEY OF A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032908 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

