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Doc#: 1028029097 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/07/2010 04:03 PM Pg: 1 of 4

ASSIGNMENT OF MORTGAGE

This document prepared by and return to:
U.S. BANK NATIONAL ASSOCIATION
COMMERCIAL LOAN SERVICES
ATTN.: SABRINA NAVIS
400 CITY CENTER, OSHKOSH, WI 54901
Phone #: 920-237-7866

PARCEL IDENTIFICATION NUMBER: SEE ATTACHED

Loan Number #: 25-0031013619-0018 ^{54.25}

0044629 XaM
For value received, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA COSMOPOLITAN BANK AND TRUST BY AND THROUGH ITS UNDERSIGNED ATTORNEY-IN-FACT UNDER LIMITED POWER OF ATTORNEY EFFECTIVE OCTOBER 30, 2009 AND RECORDED IN DALLAS COUNTY, TX ON NOVEMBER 9, 2009 AS DOCUMENT NUMBER 200900315211 (herein "Assignor"), whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 11 W. MADISON, OAK PARK, IL 60302 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 6/10/2003

Executed by: COSMOPOLITAN BANK AND TRUST, NOT PERSONALLY, BUT SOLELY AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED MAY 27, 2003 AND KNOWN AS TRUST NO. 31699

To: COSMOPOLITAN BANK AND TRUST Trustee:

Recorded on: 9/25/2003 In the office of the: COUNTY RECORDER

Amount of mortgage:

County and State where document recorded: COOK, IL

Book/Volume number: Page/Image number:

Document number: 0326849122 Certificate number:

Re-recording information:

Assignment and/or Modification Info.: ASSIGNMENT OF RENTS RECORDED 9/25/2003 AS DOCUMENT # 0326849123

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO

This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

S yes
P 4
S 15
M yes
S yes
E yes
INT 2

10.00

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PAGE TWO

LEGAL DESCRIPTION: SEE ATTACHED


IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 9/2/2010, but effective OCTOBER 30, 2009.

FEDERAL DEPOSIT INSURANCE CORPORATION AS
RECEIVER FOR PARK NATIONAL BANK, OAK PARK,
ILLINOIS FKA COSMOPOLITAN BANK AND TRUST


KIM KINTOP, MORTGAGE MANAGER
ITS ATTORNEY-IN-FACT

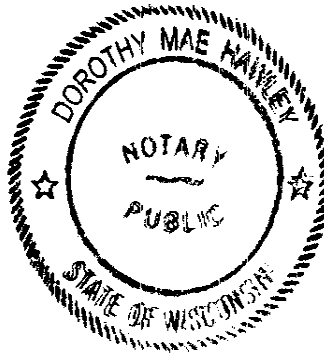
COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on 9/2/2010, KIM KINTOP, MORTGAGE MANAGER of U.S. BANK NATIONAL ASSOCIATION, THE ATTORNEY-IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA COSMOPOLITAN BANK AND TRUST, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, to me known to be the person who executed the foregoing instrument, and to me known to be such attorney-in-fact of said Corporation, and acknowledged that this person executed the foregoing instrument as such attorney-in-fact as the deed of said Corporation, by its Authority.


DOROTHY MAE HAWLEY
Notary Public, State of WISCONSIN
My commission expires: 9/16/2012

"NO CORP SEAL"

PROPERTY ADDRESS:



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LEGAL DESCRIPTION OF THE PREMISES:

20, 00X10126 9-0111 0111 0111

PARCEL ONE:

LOT 29 IN BROOK'S SUBDIVISION OF LOT 1 IN BLOCK 46 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND SO MUCH OF THE SOUTHEAST 1/4 AS LIES WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

Commonly Known As: 1620 S. Union Avenue, Chicago, Illinois 60616 ✓

PIN: 17-21-300-034 ✓

PARCEL TWO:

LOT 32 IN B. KAYLOR'S SUBDIVISION OF THE SOUTH 1/2 (OR SUBDIVISION BLOCK 2) OF BLOCK 46 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND SO MUCH OF THE SOUTHEAST 1/4 AS LIES WEST OF THE CHICAGO RIVER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

Commonly Known As: 1733 S. Halsted Street, Chicago, Illinois 60608 ✓

PIN: 17-21-302-002 ✓

PARCEL THREE:

LOT 27 IN BLOCK 13 IN WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

Commonly Known As: 974 W. Cullerton Street, Chicago, Illinois 60608 ✓

PIN: 17-20-423-027 ✓

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PARCEL FOUR:

LOT 25 IN SUBDIVISION OF BLOCK 13 IN WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 980 W. Cullerton Street, Chicago, Illinois 60608

PIN: 17-20-423-025

PARCEL FIVE:

LOT 40 A RESUBDIVISION OF THAT PART LYING WEST OF SOUTH MORGAN STREET (EXCEPT LOTS 7 TO 12 INCLUSIVE AND 49 TO 54 INCLUSIVE) OF M.L. DALLAM'S SUBDIVISION OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE NORTH 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF A STRIP OF LAND 24.82 FEET WIDE ON WEST 16TH STREET AND 23.88 FEET WIDE OF WEST 18TH STREET AND LYING WEST AND ADJOINING SAID M.L. DALLAM'S SUBDIVISION OF BLOCK AFORESAID, THE PLAT OF WHICH SAID RESUBDIVISION WAS RECORDED APRIL 14, 1888 IN BOOK 29 OF PLATS AT PAGE 24, AS DOCUMENT 943727, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 1716 S. Morgan Street, Chicago, Illinois 60608

PIN: 17-20-403-046

PARCEL SIX:

LOTS 49 AND 50 IN M.L. DALLAM'S RESUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE NORTH 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND A STRIP OF LAND 24.82 FEET WIDE ON WEST 16TH STREET AND 23.88 FEET WIDE ON WEST 18TH STREET WEST OF AND ADJOINING BLOCK 4, AFORESAID, ACCORDING TO THE PLAT RECORDED APRIL 14, 1888 AS DOCUMENT 943757, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 960-62 W. 18th Street, Chicago, Illinois 60608

PIN: 17-20-403-051