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1028033055 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/07/2010 09:53 AM Pg: 1 of 3

After recording mail to: **Recorded Documents** JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 415780043179

Prepared by: Maria Estela Lara

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is horeby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0725505047, at Volume/Book/Reel, Image/Page, Recorder's Office, COOK County, Illinois, upon the following premises to will

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorga	in Chase Bank, N.A., , doe	s hereby waive the
priority of its mortgage referenced above, in far		
BANK NA, its successors and assigns, execute	ed by Michael J Simmons,	Silvia E Simmons,
BANK NA, its successors and assigns, execute being dated the hours of the same assigns.	<u>010</u> , in an amount not to ∈	exceed \$275,740.00
and recorded in Official Record Volume		, Recorder's
Office, COOK County, Illinois and upon the pre	mises above described. Jl	PMorgan Chase Bank,
N.A., , mortgage shall be unconditionally subor	rdinate to the mo tgaye to .	JPMORGAN CHASE
BANK NA, its successors and assigns, in the s	ame manner and with like	effect as though the
said later encumbrance had been executed an	d recorded prior to the nin	g for record of the
JPMorgan Chase Bank, N.A., , mortgage, but v	without in any manner rela	ising or relinquishing
he lien of said earlier encumbrance upon said	premises.	10
	^ .	

* Klearded as ROS# 102603300 IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 14th day of September, 2010.

Andrew J Hernyak, AVP

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STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 14th day of September, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Andrew J Hornyak, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:_

ANGELAS. ANG

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STREET ADDRESS: 4040 N. CLARENDON AVENUE

COUNTY: COOK CTTY: CHICAGO

TAX NUMBER: 14-17-418-022-1001

LEGAL DESCRIPTION:

UNIT NUMBER 4040-1 IN CLARENDON-CUYLER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 13 IN HEDGE'S SUBDIVISION OF LOTS 1, 2 AND 4 IN HEDGE'S AND HULBERT'S SUBDIVISION OF THE NORTH 1/2 OF LOT 9 TOGETHER WITH LOTS 1, 2 AND 9 IN HUBERT'S SUBDIVISION OF THE SOUTH 1/2 OF SAID LOT 9 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26274376 TOGETHER WITH ITS UNDIVIDED PERCENTAGE SCON
THE CON.

OF COOK COUNTY CLOSES OFFICE INTEREST IN THE COMMON ELEMENTS