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THE **FOR PROTECTION OF** THIS THE OWNER. RELEASE SHALL BE THE FILED WITH RECORDER OF THE **DEEDS** OR OF REGISTRAR TITLES IN WHOSE THE **OFFICE MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 1028034008 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/07/2010 08:42 AM Pg: 1 of 2

Loan No. 008306192

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR VASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GABRIELA SIMION, AKA GABIJELA DUMITRU AKA GABRIELA SIMION DUMITRU, its/his/hers/their, heirs, legal representatives and assig is all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, by an ing the date of March 18, 2004, and recorded on April 12, 2004, in Volume/Book Page Document 0410329057 in the Pecorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 06-23-116-001-0000 LOT 44 IN PAIR OAKS UNIT NO. 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1959 AS DOCUMENT NO. 1/545002, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9 TIMBER TRAIL, STREAMWOOD, IL, 60107 Witness my hand and seal 09/20/10.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION , AS RECEIVER FOR WASHINGTON

-MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA

DEBRA W HARKNESS

Vice President

IL00.DOC 08/06/07

S N M N SC X E

1028034008 Page: 2 of 2

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State of: Louisiana Parish/County of: Ouachita

1, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEBRA W HARKNESS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official

VICKI C. KNIGH (E)

Notary Public

Lifetime Commission

Prepared by: SHIRLEY HUDSON

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Ox County Clarks Office

