# TST51/73407/210036203 10H

# **UNOFFICIAL COPY**

### TRUSTEE'S DEED

This indenture made this 24TH day of 2010. SEPTEMBER. CHICAGO TITLE LAND TRUST COMPANY, a corporation of Illinois successor trustee to LASALLE BANK NATIONAL ASSOCIATION, successor trustee to AMERICAN NATIONAL BANK TRUST **COMPANY OF** CHICAGO, successor trustee to NBD BANK, successor trustee to DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, at Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 15TH day of DECEMBER, 1994, and known as Trust Number 471 party of the first part, and GABRIEL & MORGAN



Doc#: 1028140055 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/08/2010 10:58 AM Pg: 1 of 3

Reserved for Recorder's Office

WHOSE ADDRESS IS: 6401 LINCOLN AVE UNIT #507, MORTON GROVE, IL 60053 party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto said party of the second part, the following described real estate, situated in COOK County, Illinois, to wit:

## SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 6401 LINCOLN AVE, UNIT #305, MORTON GROVE, IL 60053

**PERMANENT TAX NUMBER:** 10-19-203-027-1019

together with the tenements and appurtenances thereunto belonging.

CORPORATE
SEAL

AGO, ILLINO

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granter to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust officer, the day and year first above written.

CHICAGO TITLE LAND TRUST COMPANY,

as Trustee as Aforesaid

Trust Of

BUX 333-CTP

P 3 S N SC Y

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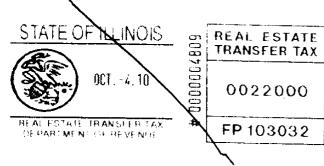
# **UNOFFICIAL COPY**

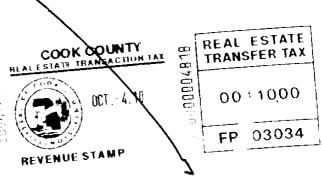
State of Illinois **County of Cook** 

SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Trust Officer of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Trust Officer appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Trust Officer then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company

Company.	
Given under my hand and Notarial Seal this 24TH day of SEP	TEMBER 2010.
<i>\( \)</i>	Mechan
"OFFICIAL SEAL" CHRISTINE C. YOUNG	NOTARY PUBLIC
N(stery Public, State of Illinois  My Commission Expires 06/21/11	This instrument was prepared by:
• • • • • • • • • • • • • • • • • • •	CHICAGO TITLE LAND TRUST COMPANY 171 NORTH CLARK STREET, #575
Ox	CHICAGO, ILLINOIS 60601
AFTER RECORDING, PLEASE MAIL TO:	
NAME GABRIEL E MORGAN	Hens
ADDRESS 6401 LINCOIN AND	1/201
CITY, STATE, ZIP-CODE / OFTON GROW V	1. 60053
OR BOX NO	C
or Box no.	0/4
SEND TAX BILLS TO:	
NAME GABRIEL E. Morgan	H517
ADDRESS 6401 LINCOLN HAR	10/00/02
CITY, STATE, ZIP-CODE ///OYIN ORON	x (20053
village of morton grove real estate transfer stamp  NO. 03824 AMOUNTS ALO DO PATE 7-22-10	
ADDRESS 4401 Uncoln #305	
BY J Spelhan	COOK COUNTY REAL EST
	HEALESTAIN THANK
TATE OF LINOIS	00 110





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# **UNOFFICIAL COPY**

STREET ADDRESS: 6401 N. LINCOLN #305

CITY: MORTON GROVE CO

COUNTY: COOK

**TAX NUMBER:** 10-19-203-027-1019

### **LEGAL DESCRIPTION:**

PARCEL 1:

UNIT 305 IN THE MORTON HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS "A" AND "B" IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 1 IN MORTON GROVE, BEING A SUBDIVISION OF THE EAST 4.63 CHAINS OF THAT PART OF THE NORTHEAST 1/4 LYING SOUTH OF GROSS POINT ROAD AND OF THE NORTH 3 ACRES OF THE EAST 10 ACRES OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19 AND OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 20, LYING SOUTH OF GROSS POINT ROAD AND WEST OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD, ALL IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF LOTS 3, 4 AND 5 AND THAT PART OF LOTS 6, 7, 8, 9, 10 AND 11 LYING NORTH OF THE NORTH LINE OF THE SOUTH 120 FEET OF SAID LOTS 6, 7, 8, 9, 10 AND 11 ALL IN BLOCK 1 IN MORTON GROVE AFORESAID ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDO RECORDED AS DOCUMENT 93730414 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING GARAGE UNIT NUMBER P-46 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SIRVEY ATTACHED TO THE AFSD DECLARATION