UNOFFICIAL COPY

RELEASE

8496677

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS ALED.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION of the County of New York and

Doc#: 1028144040 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/08/2010 10:28 AM Pg: 1 of 3

State of New York, DOES HEREBY CERTIFY that a certain MORTGAGE, SECURITY AGREEMENT, FINANCING STATEMENT, FIXTURE FILING AND ASSIGNMENT OF RENTS AND LEASES dated as of the 2nd day of April, 2009 made by YRC INC, a Delaware corporation ("Mortgagor") to JPMOKGAN CHASE BANK, NATIONAL ASSOCIATION, as Administrative Agent ("Administrative Agent") and recorded on April 14, 2009 as Document No. 0910433004 in the office of the Cook County Recorder, in the State of Illinois (the "Mortgage") is hereby released and discharged.

See Exhibit A attached hereto for the legal description of premises.

Permanent Real Estate Index Number: See Exhibit A

Address of premises: 2395 Arthur Ave., Elk Grove Village, Illinois

The undersigned specifically does not release or discharge the unpaid balance of the indebtedness previously secured by said Mortgage, the same remaining due and payable according to its terms. As to all other property described in any other mortgage, deed of trust, security agreement of other loan document granted by Mortgagor or any of its affiliates and delivered to or for the benefit of the Administrative Agent, the liens, grants and security interests thereof shall remain in full force and effect, unaffected by this release.

This Release does not release any covenants, warranties, indemnities or other obligations of Borrower or any other party under the Mortgage Documents which by their terms expressly survive the release or termination of the Mortgage Documents; provided, however, that this Release shall act as a full release and termination of all liens, claims and interests the Lender possesses under the Mortgage Documents in and to the Real Estate.

[SIGNATURE PAGE TO IMMEDIATELY FOLLOW.]



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IN WITNESS WHEREOF, this release of this 31 st day of Augus T	ease is executed by the undersigned party effective as , 2010.
•	JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, as Administrative Agent
	By: Mariba Levin Its: Executive Director
STATE OF NEW YORK)) SS.	
COUNTY OF NEW YORK ()	
I, the undersigned, a Norary Public in and for said County, in said State, hereby certify that Marino-Levilo- , whose name as Executive Director of JPMorgan Chase Bank, National Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and Official seal this state day of August, 2010.	
	Notary Public My Commission Expires:
	[AFFIX NOTARIAL SEAL]
	ARLENE N. GIBBS Notary Public, State of New York No. 01Gl6025531 Qualified in Nassau County Commission Expires June 1, 20
Prepared by and after recording return to: Paul D. Monson, Esq.	

Sidley Austin LLP

Chicago, IL 60603

One South Dearborn Street

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Site No. 612 2395 Arthur Ave., Elk Grove Village, IL **Cook County**

EXHIBIT "A" LEGAL DESCRIPTION

LOT 104 (EXCEPT THE EAST 50 FEET THEREOF) AND ALL OF LOTS 105, 106, 107, 108, 109, 110, 111 AND 112 (EXCEPT THE WEST 37.5 FEET THEREOF) IN CENTEX ETHIK.

COOK COUNTY CLOTH'S OFFICE INDUSTRIAL PARS JINIT 11, A SUBDIVISION IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN's:

08-35-404-004-0000

08-35-404-005-0000

08-35-404-006-0000

08-35-404-007-0000

08-35-404-008-0000

08-35-404-009-0000

08-35-404-010-0000

08-35-404-053-0000

08-35-404-076-0000