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Doc#: 1028144041 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/08/2010 10:29 AM Pg: 1 of 4

This documera was prepared by and after recording should be returned as:

Matthew D. Vandernigar, Esq. Skadden, Arps, Slate, Meagher & Flom LLP 300 South Grand Avenue, Suite 3400 Los Angeles, California 9007!

Site No. 612 Cook County, State of Illinois

2496677

RELEASE OF MORTGAGE

WILMINGTON TRUST FSB, a federal savings bank ("Mortgagee") DOES HEREBY CERTIFY that it is the owner and holder of that ce tain Mortgage, Security Agreement, Financing Statement, Fixture Filing and Assignment of Cents and Leases dated July 14, 2009, executed by YRC INC., a Delaware corporation, f/k/a Yellov Roadway Corp., a Delaware corporation, f/k/a Roadway Express, Inc., a Delaware corporation, successor by merger to Yellow Transportation, Inc., an Indiana corporation, f/k/a Yellov Freight System, Inc., an Indiana corporation ("Mortgagor"), to Mortgagee, as sub-agent for Wilmington Trust Company, a Delaware banking corporation, as Agent ("Agent"), and recorded July 23, 2009 as Document No. 0920445059 in the Official Records of Cook County, Ilimois (the "Mortgage"), securing certain promises and obligations set forth in the Mortgage, upon the property described in Exhibit A attached hereto and incorporated herein by reference (the "Premises"), and does hereby consent that the Mortgage be released of record from the Premises.

The Mortgage is one of multiple mortgages, deeds of trust and security agreements granted by Mortgagor and its affiliates to secure the indebtedness secured by the Mortgage. The undersigned specifically does not release or discharge the unpaid balance of the indebtedness secured by the Mortgage, the same remaining due and payable. As to all other property described in any other mortgage, deed of trust, security agreement or other loan document granted by Mortgagor or any of its affiliated entities, and delivered to or for the benefit of Mortgagee or Agent, the liens, grants and security interests thereof shall remain in full force and effect, unaffected by this Release of Mortgage.

(Signature Page Follows)



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IN WITNESS WHEREOF, this Release of Mortgage is executed as of the date acknowledged below, but is made effective as of Sept. 10., 2010.

WILMINGTON TRUST FSB, a federal savings bank, as sub-agent for Agent

By: Truft Howell

Name: REBELLA L HOWELL

Its: Vice Pize succent

COUNTY OF CLARK

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Who who is name as Who who who was part of WILMINGTON TRUST FSB, a federal savings bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me or this day that, being informed of the contents of the instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand and Official seal this 24 day of Nov. , 2010

Notary Public

(Seal)

NATALIA MA Natary Public State of Nevada No. 09-11621-1

My Lorn. exp. Nov. 18, 2013

My Commission Expires: No. 15, 266

Notatia Ma

Notary Public in and for the State of Nevada

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EXHIBIT A

Legal Description

(See attached)

The attached legal description relates to the following:

ADDRESS OF PREMISES:

2395 Arthur Ave

Elk Grove Village, Cook County, Illinois

PINs:

08-35-404-004-0000 08-35-404-005-0000 08-35-404-006-0000 08-35-404-007-0000 08-35-404-008-0000 08-35-404-009-0000 08-35-404-010-0000 08-35-404-053-0000 08-35-404-076-0000

OxCOOT COUNTY MA Based on information and records provided by Mortgagor, the street address and PIN(s) above relate to the attached legal description; however, in the event of a conflict leg Office between the street address and/or PIN(s), and the legal description, the legal description shall control.

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Site No. 612 2395 Arthur Ave., Elk Grove Village, IL Cook County

LOT 104 (EXCEPT THE EAST 50 FEET THEREOF) AND ALL OF LOTS 105, 106, 107, 108, 109, 110, 111 AND 112 (EXCEPT THE WEST 37.5 FEET THEREOF) IN CENTEX INDUSTRIAL PARK UNIT 11, A SUBDIVISION IN SECTION 35, TOWNSHIP 41 NORTH, ANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Or Coot County Clark's Office

PINs:

08-35-404-004-0000

08-35-404-005-0000

08-35-404-006-0000

08-35-404-007-0000

08-35-404-008-0000

08-35-404-009-0000

08-35-404-010-0000

08-35-404-053-0000

08-35-404-076-0000