

# UNOFFICIAL COPY



Doc#: 1028147165 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/08/2010 02:03 PM Pg: 1 of 2

106  
GIT

4402224(2B)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

## Full Satisfaction And Release of Mortgage

### SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO LOAN #130005798

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

### ARTURO E GARZA, A MARRIED PERSON

Of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 08th day of July 2005 A.D.\* and recorded in the Recorder's Office of Cook County in the State of Illinois, of records, as document 0519614169 recorded the 15th day of July, 2005 A.D. to the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 18 IN D.B. LEE'S SUBDIVISION OF THE SOUTHWEST ¼ OF BLOCK 3 IN JOHNSON AND LEE'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN: 13-27-214-003-0000

Permanent Index Tax #17-20-305-026-0000  
Commonly known as: 1446 W 18<sup>TH</sup> St Chicago, Il 60608

# UNOFFICIAL COPY

**IN TESTIMONY WHEREOF**, the said **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**, presents to be signed by its Vice President attested by its Assistant Vice President this 27th day of September 2010.

**SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

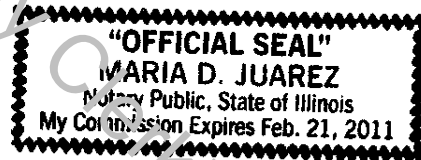
By: Mary Mignone, Vice President

Attest: [Signature], Assistant Vice President

**STATE OF ILLINOIS COUNTY OF COOK**

I, **MARIA D JUAREZ** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, do hereby certify that **MARY MIGNONE** personally known to be the Vice President of **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** a corporation and **JOSEPH LEE** personally known to me to be the **ASSISTANT VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers they signed and delivered the said instrument as such Officers of said corporation, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under the hand and Notarial seal this 27<sup>th</sup> day of September, A. D. 2010

Maria D Juarez Notary Public



**THIS INSTRUMENT WAS PREPARED BY: MAELVI MARIN**

**Second Federal Savings and Loan Association  
3960 W 26th Street  
Chicago, Ill 60623**

Mail Documents to: Kathleen Tapper//Mortgage-Ins. Dept.