SUBORDINATION DEFICIAL COPY

Preparedby:

(Illinois)

Mail to:

Harris N.A.

3800 Golf Rd., Suite 300

1/3

P.O. Box 5036

Rolling Meadows, IL 60008

DELITY NATIONAL TITLE 1010864

ACCOUNT # 6100208979

Doc#: 1028149052 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/08/2010 02:05 PM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRST PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded September 20th, 2005 and recorded in the Recorder's Office of Cook County in the State of Illinois as document no. 0526304381 made by Brian Mueller and Joan Mueller, BORROWER(S), to secure an indebtedness of ** \$175,000.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 02-14-205-003-0000

Property Address: 727 E. STARK, PALATINE, IL 00074

PARTY OF THE SECOND PART: HARRIS N.A., IT'S SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Deliars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the day of October, and recorded in the Recorder's office of Cook County in the state of Illinois as document No (28/14905), reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$124,000.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: September 13th, 2010

Kristin Kapinos, Underwriter

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UNOFFICIAL COPY

This instrument was prepared by: Kristin Kapinos, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

TATE OF ILLINOIS}
SS.
County of COOK}
Mark Glowa, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Lapinos, personally known to me to be a Underwriter, of Harris N.A., a corporation, and personally known to me to be the same person who see name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of aid corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. SIVEN Under my hand and notorial sea' on September 13th, 2010 **OFFICIAL SEAL** MARK GLOWA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES MAY 21, 2014 **MARK GLOWA* NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES MAY 21, 2014
Mark Clowa, Notary
Commission Expires date of May 21st, 2014
SUBORDINATION OF LIEN
(Illinois)
FROM:
TO:

Mail To: Harris N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

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011010864 ORDER NUMBER:2010 STREET ADDRESS: 727 E. STARK DR.

CHF

CITY: PALATINE

TAX NUMBER: 02-14-205-003-0000

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

LOT 9 IN BLOCK 'B' IN MEDALLIST PARK, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF LLINO.

COOK COUNTY CLOSELY OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 16, 1959 AS DOCUMENT 1886033, IN COOK COUNTY, ILLINOIS.