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SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:

STATE OF ILLINOIS }
 }
COUNTY OF Cook }

Doc#: 1028150036 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/08/2010 09:45 AM Pg: 1 of 4

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against AVENUE PREMIER CARPENTRY & SIDING CONTRACTORS INC.; Brinshore Development, L.L.C., Chicago Title Land Trust Company, Trust #118992, successor to LaSalle Bank, NA, successor to LaSalle National Trust, NA; Park Apartments Limited Partnership; Metroplex, Inc. (Property Manager) Illinois Housing Development Authority for **Thirteen Thousand Two Hundred One and Six Tenths (\$13,201.60) Dollars**, on the following described property, to wit:

Street Address: **220 E. Garfield Chicago, IL;**

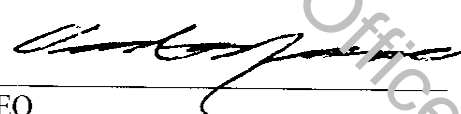
A/K/A: **SEE ATTACHED LEGAL DESCRIPTION**

A/K/A: **TAX # 20-10-314-013; 20-10-314-022; 20-10-314-023; 20-10-314-024; 20-10-314-025**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **1005708171;**

IN WITNESS WHEREOF, the undersigned has signed this instrument this **March 5, 2010**.

**CHICAGO FLAMEPROOF & WOOD SPECIALTIES
CORP.**

BY: 
CEO

Prepared By:
CHICAGO FLAMEPROOF & WOOD SPECIALTIES CORP.
P.O. Box 318
Montgomery, IL 60538

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

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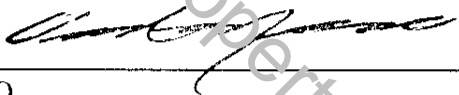
VERIFICATION

STATE OF ILLINOIS)

)

COUNTY OF Cook)

The affiant, Vince Mancine, being first duly sworn, on oath deposes and says that he/she is CEO of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

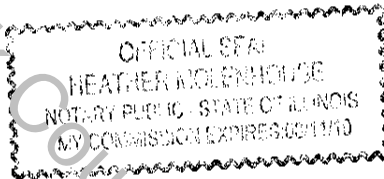


CEO

Subscribed and sworn to
before me this **March 5, 2010**



Notary Public's Signature



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LEGAL DESCRIPTION

PARCEL 1:

THE SOUTH 150 FEET OF THAT PART OF BLOCK 9, LYING NORTH OF THE NORTH LINE OF GARFIELD BOULEVARD AND EAST OF A LINE DRAWN PARALLEL TO AND 258 FEET EAST OF THE EAST LINE OF INDIANA AVENUE, AS NOW OPENED IN JENNINGS AND MOFFETT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST ½ OF THE SOUTH WEST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2A:

THE EAST 60 FEET OF THE SOUTH 150 FEET OF THAT PART OF THE SOUTH ½ OF BLOCK 9 LYING NORTH OF THE NORTH LINE OF GARFIELD BOULEVARD AND WEST OF A LINE DRAWN PARALLEL WITH AND 258 FEET EAST OF THE EAST LINE OF INDIANA AVENUE (AS NOW OPENED);

ALSO

PARCEL 2B:

THAT PART OF THE SOUTH ½ OF BLOCK 9 LYING NORTH OF A LINE PARALLEL WITH AND 150 FEET NORTH OF THE NORTH LINE OF GARFIELD BOULEVARD, EAST OF A LINE PARALLEL WITH AND 170.58 FEET EAST OF THE EAST LINE OF INDIANA AVENUE (AS NOW OPENED), SOUTH OF A LINE PARALLEL WITH AND 104 FEET SOUTH OF THE NORTH LINE OF SAID SOUTH ½ OF BLOCK 9 AND WEST OF THE EAST 150 FEET OF SAID SOUTH ½ OF BLOCK 9. ALL IN JENNING'S AND MOFFETT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

THE SOUTH 150 FEET OF THAT PART OF THE SOUTH ½ OF BLOCK 9 LYING NORTH OF THE NORTH LINE OF GARFIELD BOULEVARD AND WEST OF A LINE DRAWN PARALLEL TO AND 198 FEET EAST OF THE EAST LINE OF INDIANA AVENUE AS NOW OPEN IN JENNINGS AND MOFFETT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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PARCEL 5:

LOT 9 (EXCEPT THE WEST 35 FEET THEREOF) IN WEAGE'S SUBDIVISION OF THE SOUTH $\frac{1}{2}$ OF BLOCKS 9, 10, AND 26 OF NEWHALL, LARNED AND WOODBRIDGE'S SUBDIVISION OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE SOUTH 52.75 FEET OF NORTH 104 FEET OF THAT PART OF THE SOUTH $\frac{1}{2}$ OF BLOCK 9 LYING EAST OF A LINE DRAWN PARALLEL TO AND 170.83 FEET EAST OF THE EAST LINE OF INDIANA AVENUE AS NOW OPENED IN JENNINGS AND MOFFETT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SOUTH $\frac{1}{2}$ OF BLOCK 9 THAT PART THEREOF TAKEN FOR WIDENING PRAIRIE AVENUE), IN COOK COUNTY, ILLINOIS.

PARCEL 7:

THE EAST 150 FEET OF THAT PART OF THE SOUTH $\frac{1}{2}$ OF BLOCK 9 LYING NORTH OF A LINE DRAWN PARALLEL TO AND 150 FEET NORTH OF THE NORTH LINE OF GARFIELD BOULEVARD AND SOUTH OF THE NORTH 104 FEET OF SAID BLOCK 9 OF JENNINGS AND MOFFETT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 8:

A PERPETUAL EASEMENT FOR INGRESS AND EGRESS TO AND FROM 54TH STREET IN FAVOR OF PARCELS 1, 2A, 2B, 3, 6 AND 7 OVER THE LAND RESERVED AS AN ALLEY IN WARRANTY DEED FROM BARTHOLOMEW R. O'TOOLE TO EMILY C. WEEKS DATED MARCH 16, 1905 AND RECORDED APRIL 6, 1905 AS DOCUMENT 3675788 ALSO REFERRED TO IN DEED FROM BARTHOLOMEW R. OTOOLE TO THOMAS A. HORNE DATED OCTOBER 2, 1905 RECORDED OCTOBER 5, 1905 AS DOCUMENT 3763598.