Doc#. 1028157146 fee: \$48.00 UNOFFIC Att: 10/(8/20/0 11 10 AW/Pg: 1 of 1 \*RHSP FEE \$10.00 Applied

## PREPARED BY:

Harris N. A. M. Coffman 3800 Golf Road Suite 300

Rolling Meadows Illinois 60008

## WHEN RECORDED MAIL TO:

NATHAN KAPLAN 3214 SPRINGDALE AVE GLENVIEW IL 60025

Loan Number: 6100318355

**SUBMITTED BY:** Marcy J. Coffman

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NATHAN KAPLAN

Original Mortgagee(S): HARRIS, N.A.

Original Instrument No: 0934108282

Date of Note: 11/07/2009

Original Recording Date: 12/07/2009

Property Address: 9047 MOODY AVE MORTON GROVE, IL 60053

Legal Description: THE NORTH 1/2 OF LOT 282 AT D ALL OF LOT 283 IN OLIVER SALINGER'S COMPANY'S SECOND DEMPSTER STREET SUBDIVISION IN 17.3 EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIP PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 10-17-307-049-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/07/2010. ST CONTS

Harris N A

By: Debbie Smith

Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 10/07/2010 by Debbie Smith, Vice President of Harris N.A. on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

"OFFICIAL SEAL"
Morey I Coffinso
fotory Protect Space of State
by Commission Express 18079006

Notary Public: Marcy J. Coffman

My Commission Expires:

12/29/2013 Resides in: Cook