

After recording mail to:

Recorded Documents

JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
415780053290

Prepared by: Amy Nunez

SUBORDINATION OF MORTGAGE

42685929

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0808105186, at Volume/Book/Reel , Image/Page , Recorder's Office, COOK County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF. Exhibit A

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Louis C Bonar and Karen D Bonar, being dated the 2 day of Sept, 2010, in an amount not to exceed \$220,996.00 and recorded in Official Record Volume X, Page, Recorder's Office, COOK County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

* 1028008299 on 10-7-10

* Husband & wife

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 31st day of August, 2010.


By: James Garrison
James Garrison, AYP

UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 31st day of August, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared James Garrison, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: May 31, 2011


Notary Public Richard Santoyo Jr



Property of Cook County Clerk's Office

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Form No. 3301.(6/00)
Short Form Commitment, EAGLE
SUPER HARP


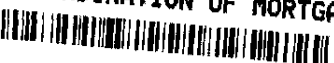
ORDER NO: 6699804
FILE NO: 6699804N
LENDER REF: 1757005473

Exhibit "A"

The land referred to in this policy is situated in the **STATE OF ILLINOIS, COUNTY OF COOK, CITY OF SCHAUMBURG**, and described as follows:

LOT 16084 IN WEATHERFIELD UNIT 16, BEING A SUBDIVISION IN SECTION 27 AND 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS FEBRUARY 13, 1969, AS DOCUMENT 20756244, IN COOK COUNTY, ILLINOIS.

APN # 07-27-195-012-0000

 **BONAR**
42685929 IL
FIRST AMERICAN ELS
SUBORDINATION OF MORTGAGE


WHEN RECORDED, RETURN TO:
FIRST AMERICAN LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING

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