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LEGAL FORMS

No. 371 REC  
February 1996



Doc#: 1028157425 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/08/2010 01:50 PM Pg: 1 of 3

## LR34343-1A SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **Allied Waste Services, Inc 2608 S Damen, Chicago, Il**

does hereby acknowledge satisfaction or release of the claim for lien against **G Corp Development**

for Six Thousand Five Hundred Forty Five and 00/100 Dollars, on the following described property, to-wit:

See Exhibit A attached

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of COOK County, Illinois, as mechanics' lien document No. #1024618019

Permanent Real Estate Index Number(s): 14-29-315-005-000 and 14-29-315-018-009

Address(es) of property: 1307 W Wrightwood Ave., Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 27th day of September, 2010

Allied Waste Services, Inc

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Carl Christl  
Secretary

By Rich Pullega

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Carl J Christl c/o Allied Waste Services, 2608 S Damen, Chicago, Il 60608  
(Name and Address)

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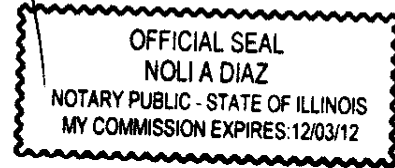
STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, Noli Diaz, a notary public in and for the county in the state aforesaid, do hereby certify that Carl J Christl, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 27<sup>th</sup> day of September, 2010.



Notary Public



STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_.

Notary Public

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## Exhibit A

Lots 1,2,3,4,26 and the east 9.00 feet of lot 5 in the subdivision of that part of lot 13 in county clerks division of block 43 in sheffields addition to Chicago in section 29, township 40 north, range 14, east of the third principle meridian lying west of the right of way of the Chicago and Evanston railroad company and east of ward street in cook county, Illinois

Property of Cook County Clerk's Office