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10 CH 42635

Doc#: 1028112034 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/08/2010 10:14 AM Pg: 1 of 3

### THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

10-039780

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE RELATING TO CHEVY CHASE FUNDING LLC MORTGAGE BACKED CERTIFICATES SERIES 2006-4

PLAINTIFF.

-vsDULCE C. ALVAREZ A/K/A DULCE ALVAREZ;
DANILO B. ALVAREZ A/K/A DANILO ALVAREZ;
EAST WATERSIDE HOLDINGS TRUST #707;
REGATTA CONDOMINIUM ASSOCIATION;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

**DEFENDANTS** 

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on Legtember, 30th, 2010, for Foreclosure and is now pending in said Court.

#### AND FURTHER SAYETH:

- Names of Title Holders of Record: East Waterside Holdings Trust #707
- 2. The following Mortgage is sought to be foreclosed: Mortgage made by Dulce C. Alvarez and Danilo B. Alvarez to Mortgage Electronic Registration Systems, Inc., as Nominee for First Magnus Financial Corporation and recorded October 2, 2006 as Document No. 0627535165 in the Cook County Recorder's Office, having a legal description and common address as follows:

PARCEL 1: UNIT 707 AND PARKING SPACE UNIT P-323, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE

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STORAGE SPACE S-294, A LIMITED COMMON ELEMENT, IN THE REGATTA CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: LOT 6 AND THE EAST 20 FEET OF LOT 5 IN LAKESHORE EAST SUBDIVISION OF PART OF THE UNSUBDIVIDED LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 2003 AS DOCUMENT 0030301045, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUMS RECORDED AUGUST 15, 2006 AS DOCUMENT NUMBER 0622717054, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

NON EXLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, INCLUDING EASEMENTS FOR ACCESS TO IMPROVEMENTS BEING CONSTRUCTED OVER TEMPORARY CONSTRUCTION EASEMENT AREAS, FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS ON, OVER, THROUGH AND ACROSS THE STREETS, AND TO UTILIZE THE UTILITIES AND UTILITY EASEMENTS, ALL AS MORE PARTICULARLY DEFINED, DESCRIBED AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST MADE BY AND BETWEEN LAKESHORE EAST LLC, LAKESHORE EAST PARCEL P LLC, AND ASN LAKESHORE EAST LLC DATED AS OF JUNE 26, 2002 AND RECORDED JULY 2, 2002 AS DOCUMENT 0020732/20, AS AMENDED FROM TIME TO TIME.

#### PARCEL 3:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS RECORDED AUG 151/45, 2006 AS DOCUMENT NUMBER 0622717053 FOR SUPPORT, COMMON WALLS, CEILINGS AND FLC ORS, EQUIPMENT AND UTILITIES, INGRESS AND EGRESS, MAINTENANCE AND ENCROACHMENTS OVER THE LAND DESCRIBED THEREIN. (SAID BURDENED LAND COMMONLY REFERRED TO IN THE AFOREMENTIONED DECLARATION AS THE "RETAIL PARCEL.")

Commonly known as 420 East Waterside Drive, Unit 707, Chicago, IL 60601 Permanent Index No.: 17-10-400-035-1061 and 17-10-400-035-1646

3. Parties against whom foreclosure is sought:

Dulce C. Alvarez a/k/a Dulce Alvarez; Danilo B. Alvarez a/k/a Danilo Alvarez; East Waterside Holdings Trust #707; Regatta Condominium Association; Unknown Owners and Non-Record SOME OF THE OR Claimants

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO: Randal S. Berg (6277119) Ian Botnick (6299145) Benjamin N. Burstein (6299216) G. Stephen Caravajal, Jr. (6284718) Christopher A. Cieniawa (6187452)

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Frank Lin (6290053)-Shara Netterstrom (6294499)) Lee Scott Perres (6181244)

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(IN COOK COUNTY: MAIL TO BOX 254)

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### CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before this (/) day of

2010.

Notary Public

Disco OFFICIAL SEAL NOSUNDAM YNNBL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-16-2010