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Doc#: 1028118032 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/08/2010 12:27 PM Pg: 1 of 4

SPECIAL WARRANTY DEED

Statutory (Illinois)

MAIL TO:

JESPAR, LLC
1713 BROWN LANE
EVANSTON, IL 60601

NAME & ADDRESS OF

TAXPAYER:

JESPAR, LLC
1713 BROWN LANE
EVANSTON, IL 60601

RECORDER'S STAMP

1010-027461

THIS AGREEMENT, made this 08/20/2010, between
FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION
14221 DALLAS PKWY #1000, DALLAS, TX 75254, and

JESPAR, LLC
1713 BROWN LANE, EVANSTON, IL 60601, Grantee,

WITNESSETH, that the Grantor, for and in consideration of SIXTY THOUSAND AND 00/100 (\$60,000.00) DOLLARS and in hand paid by the Grantee, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Grantor, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the Grantee, and to their heirs and assigns, FOREVER, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, their heirs and assigns forever.

Grantor is exempt from all taxation imposed by any state, county, municipality or local taxing authority, except for real property taxes.

Thus, Grantor is exempt from any and all transfer taxes.

See, 12 U.S.C. 1723a (c)(2).

\$52.00

C.F.
4 pages

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GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$72,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$72,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Index Number(s) 20-10-303-032-1004
Property Address: 5219 SOUTH MICHIGAN AVENUE UNIT 2E, CHICAGO, IL 60615

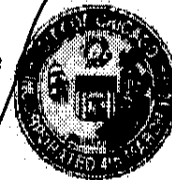
Dated this 08/20/2010

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents by its Authorized Representative, the day and year first above written.

FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: Lisa A Sanor
LISA A. SANOR, AUTHORIZED REPRESENTATIVE OF NATIONAL REAL ESTATE INFORMATION SERVICES, LP AS POWER OF ATTORNEY

City of Chicago
Dept. of Revenue
605890



Real Estate Transfer Stamp
\$630.00
Batch 1,909,142

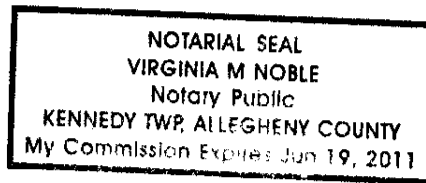
10/7/2010 14:42
dr00191

STATE OF Pennsylvania
COUNTY OF Allegheny } SS

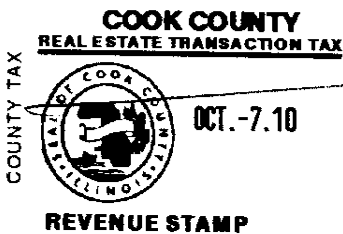
I, Virginia M. Noble a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Lisa A. Sanor, authorized representative of National Real Estate Information Services, LP as Power of Attorney FOR FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION a CORPORATION, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such authorized representative, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08/20/2010.

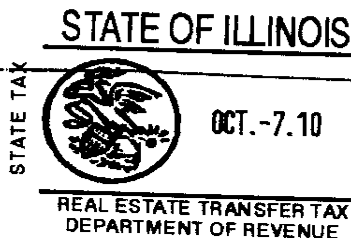
Virginia M. Noble
Notary Public



Commission expires 6/19/11



REAL ESTATE TRANSFER TAX
00030.00
FP 103042



REAL ESTATE TRANSFER TAX
00060.00
FP 103037

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MUNICIPAL TRANSFER STAMP (If Required)

Cook COUNTY/ILLINOIS TRANSFER STAMP

Name & Address of Preparer:

Frank P. Dec, Esq.

8940 Main Street

Clarence, NY 14031

Our File No. ANA201014257

EXEMPT under provisions of Paragraph

Section 31-45, Property Tax Code.

Date: _____

Buyer, Seller or Representative

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO HAVE AND TO HOLD FOREVER:

PARCEL 1:

UNIT NUMBER(S) 2E 5219 S. MICHIGAN AVE. CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 32 IN BLOCK 1 IN BLAIR'S SUBDIVISION OF THE 10 ACRES IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 21, 2006 AS DOCUMENT NUMBER 0617210089; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2E, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO.

PROPERTY COMMONLY KNOWN AS: 5219 SOUTH MICHIGAN AVENUE UNIT 2E,
CHICAGO, IL 60615

COOK County Clerk's Office