

# UNOFFICIAL COPY



10281310410

Doc#: 1028131041 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/08/2010 12:29 PM Pg: 1 of 3

882407-152222ND

**PREPARED BY:**  
Codilis & Associates, P.C.  
15W030 N. Frontage Rd.  
Burr Ridge, IL 60527

**MAIL TAX BILL TO:**  
MPS Community I, LLC  
120 S. LaSalle St.  
Chgo, IL 60603

**MAIL RECORDED DEED TO:**  
MPS Community I, LLC  
120 S LaSalle St  
Chgo, IL 60603

## SPECIAL WARRANTY DEED

THE GRANTOR, Federal Home Loan Mortgage Corporation, 5000 Plano Parkway Carrollton, TX 75010-, a corporation organized and existing under the laws of the United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS MPS Community I, LLC, 120 S. LaSalle St., Ste. 1850 Chicago, IL 60603-, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

LOT 31 IN DAVID R. LEWIS SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 7 OF JOHN EBERHARDT'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-23-214-028  
3328 W. 65th Street, Chicago, IL 60629

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as cited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

### REAL ESTATE TRANSFER 10/07/2010



COOK	\$28.00
ILLINOIS:	\$56.00
<b>TOTAL:</b>	<b>\$84.00</b>

19-23-214-028-0000 | 20100901600712 | PLXKBB

### REAL ESTATE TRANSFER 10/07/2010



CHICAGO:	\$420.00
CTA:	\$168.00
<b>TOTAL:</b>	<b>\$588.00</b>

19-23-214-028-0000 | 20100901600712 | 6XJULQ

Box 334

306

# UNOFFICIAL COPY

Special Warranty Deed - *Continued*

Dated this 25<sup>th</sup> Day of August 20 10

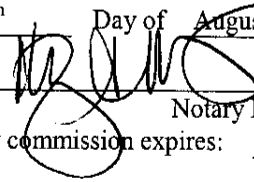
Federal Home Loan Mortgage Corporation

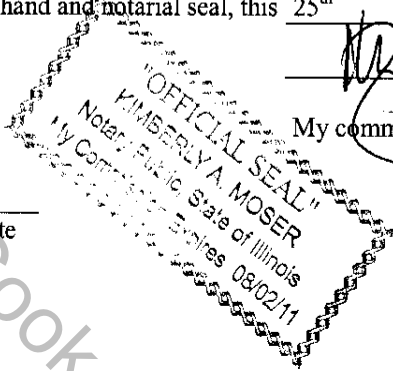
By  Attorney in Fact

STATE OF IL )  
 ) SS.  
COUNTY OF DuPage )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Brian Tracy, as attorney in fact for Federal Home Loan Mortgage Corporation, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 25<sup>th</sup> Day of August 20 10

  
Notary Public  
My commission expires: 8/2/11



Exempt under the provisions of \_\_\_\_\_ Date \_\_\_\_\_  
Section 4, of the Real Estate Transfer Act \_\_\_\_\_  
Agent.

Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION FOR FILE # 14-10-19252

**Legal Description:**

LOT 31 IN DAVID R. LEWIS SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 7 OF JOHN EBERHARDT'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index Number:**

19-23-214-028

**Property Address:**

3328 W. 65th Street  
Chicago, IL 60629

Property of Cook County Clerk's Office