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UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDOMENT TO: (Name and Address)		Doc#: 1	T 1028133005 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00		
		Cook Coun	ty Recorder of Deeds 1/2010 08:35 AM Pg: 1 of 3		
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Box 400-CTCC



NAME OF SECURED PARTY OF RECORD AUTHORIZING adds collateral or adds the authorizing Debtor, or if this is a Termination.							
Be. ORGANIZATION'S NAME		· · · · · · · · · · · · · · · · · · ·					
ILLINOIS STATE BANK A DIVISION OF NORTH SHORE BANK, FSB							
OR 96. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX				
10, OPTIONAL FILER REFERENCE DATA			<u> </u>				
COOK COUNTY RECORDER OF D	EEDS						

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EXHIBIT A

LEGAL DESCRIPTION FOR REAL PROPERTY KNOWN AS 4616-4636 SOUTH ASHLAND AVENUE/ 4615 SOUTH MARSHFIELD AVENUE, CHICAGO, IL 60609:

PARCEL 1:

LOTS 7 TO 16, INCLUSIVE IN COUNSELMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PEAN IPAL MERIDIAN, IN COOK COUNTY, ILINOIS.

PARCEL 2.

LOT 34 IN COUNSELMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/2 OF THE SOUTHEAST 1/2 OF THE SOUTHEAST 1/3 OF SECTION 6, TOWNSHIP 38 INCRTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING HOWEVER FROM SAID PREMISES THAT PART THEREOF LYING EAST OF A LINE 50.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 6 CONVEYED TO CITY OF CHICAGO BY QUIT CLAIM DEED DATED SAITEMBER 16, 1930 AND RECORDED OCTOBER 21, 1930 AS DOCUMENT 10773636 FOR WIDENING ASHLAND AVENUE, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 35 EXCEPTING HOWEVER FROM SAID PREMISES THAT PART THEREOF LYING EAST OF A LINE 50.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 6, AS CONDEMNED FOR ASHLAND AVENUE IN COUNSELMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MENDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 42 (EXCEPT THE NORTH 2.00 FEET THEREOF AND EXCEPT THAT PART THEREOF LYING EAST OF A LINE 50.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 6) IN COUNSELMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/2 OF THE SOUTHEAST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 36 TO 41, INCLUSIVE (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 50.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 6) IN COUNSELMAN'S SUBDIVISION OF THE BAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A (cont.)

PIN:

20-06-425-024 (AFFECTS LOTS 40 AND 41 OF PARCEL 5)
20-06-425-025 (AFFECTS LOT 39 OF PARCEL 5)
20-06-425-027 (AFFECTS LOTS 36 AND 37 OF PARCEL 5)
20-06-425-028 (AFFECTS PARCEL 3)
20-06-425-029 (AFFECTS PARCEL 2)
20-06-425-048 (AFFECTS LOT 38 OF PARCEL 5)
20-06-425-049 (AFFECTS PARCEL 1)
20-06-425-031 (AFFECTS PARCEL 4)

