NOFFICIAL COF 75114168C72KU34 THE GRANTOR, Aurora Loan Services, 1028135018 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/08/2010 11:05 AM Pg: 1 of 3

A corporation created and existing by virtue for and in of the laws of the State of consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this 10th day of September, 2010, REMISE, ALIZAL AND CONVEY TO THE

LLC

GRANTEE, Irais Lopez The following described real enace situated in the County of Cook and State of Illinois, to wit: LEGAL DESCRIPTION ATTACHED TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done an thing whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and the said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to: 13 32 125-016 PERMANENT REAL ESTATE NUMBER: 2200 N. Meade Avenu:, Chicago, IL 60639 ADDRESS OF REAL ESTATE

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year written above.

Aurora Loan Services, LLC

Goodman Dean, Inc. Vice Presidence Attorney in Fact for Aurora Loan Servicing, LLC

Assistant Secretary

STATE OF

COUNTY OF

a Notary Public in and or the said County, in the State aforesaid. Aurora L6an known personally known by me to be the Assistant Secretary F-AC of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation.

Given under my hand and official seal, this Commission expires **NOTARY PUBLIC** 

This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 505, Arlington Heights, IL 60004

BOX 333-CTP

PHYLLIS BARTH COMM. #1828223 Notary Public - California Orange County Comm. Expires Dec. 25, 2012

## **UNOFFICIAL COPY**



REAL ESTATE TRANSACTION TAL DEPARTMENT OF REVENUE

FP 103033

\_\_ .... 1028135018D Page: 3 of 3

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

LOT 16 BLOCK 8 IN GRAND AVE ESTATES SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/2 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2200 N. Meade Avenue Chrago, IL 60639

Mail to:

4322 NO KIMBAL (Ligo II Gab 18

ac 1606.

The County Co