

UNOFFICIAL COPY



City of Chicago
Richard M. Daley
Mayor



Department of Water
Management

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

Doc#: 1028135025 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/08/2010 11:51 AM Pg: 1 of 2

CTISTS 117520 KY
210037853AH
IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$903.34 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 10-01926241 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **10635 South Throop Street, Chicago Illinois.**

CITY OF CHICAGO
A Municipal Corporation

Thomas Powers, P.E.
Commissioner
Department of Water Management

By: Eartha Hampton-Thompson
EARTHA HAMPTON THOMPSON
Administrative Assistant III
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal on the date,
September 28, 2010

Sharon D. Graham
NOTARY PUBLIC

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:



BOX 333-CP

S Y
P 2
S N
SC N
INT Y

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5117520 MNC
STREET ADDRESS: 10635 S. THROOP STREET
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 25-17-117-014-0000

LEGAL DESCRIPTION:

LOTS 18 AND 19 (EXCEPT THAT PART TAKEN FOR HIGHWAY) DESCRIBED AS FOLLOWS:

THAT PART OF LOTS 18 AND 19 LYING EASTERLY OF A LINE EXTENDED FROM A POINT IN THE EAST LINE OF LOT 18 AFORESAID, 347 FEET SOUTH OF THE NORTH EAST CORNER OF LOT 5 IN SAID BLOCK 1 TO A POINT IN THE SOUTH LINE OF LOT 19 AFORESAID, 96 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT), ALL IN BLOCK 1 IN RUSSELL AND ANDERSON'S RESUBDIVISION OF LOTS 8 TO 20 IN HILLARD AND HITT'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.