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Doc#: 1028139073 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/08/2010 11:24 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Johnson, Blumberg & Associates, LLC
File # IL 10 7555

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

GREEN TREE SERVICING, LLC

PLAINTIFF

vs.

JOSE A. ORTIZ; MAYRA A. LEAL; HARRIS,
N.A.; UNKNOWN OWNERS AND NON-
RECORD CLAIMANTS

DEFENDANTS

NO. 10 CH 43 990

NOTICE OF FORECLOSURE/LIS PENDENS

The undersigned certifies that the above-entitled mortgage foreclosure action was filed on _____ and is now pending.

1. The name of the Plaintiff and the Case Number are identified in the caption above.
2. The Court in which said action was brought is identified above.
3. That the property being foreclosed is legally described as:


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LOT 35 (EXCEPT THE WEST 12 1/2 FEET THEREOF) AND LOT 36 IN BLOCK 8 IN MORTON PARK IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/k/a 5012 WEST 24TH STREET CICERO, ILLINOIS 60804
Tax ID# 16-28-212-029-0000 Vol. 0044

4. That the parties against whom this action was brought is:
Title holder: JOSE A. ORTIZ; MAYRA A. LEAL
Others: HARRIS, N.A., UNKNOWN OWNERS AND NONRECORD CLAIMANTS
5. The identification of the Mortgage sought to be foreclosed is as follows:
Name of mortgagors: JOSE A. ORTIZ; MAYRA A. LEAL
Name of original mortgagee: NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK
Date of mortgage: May 18, 2007
Date and County where recorded: June 18, 2007, in Cook County, Illinois Recorder of Deeds Office
Recording Document No.: 0716948000

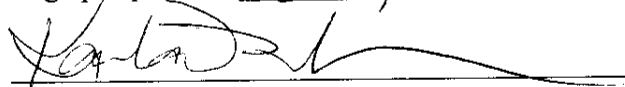
This Document was prepared and executed by:



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JB&A # IL 10 7555
County Number: 40342

CERTIFICATE OF SERVICE

I, Karla Moore, attorney, certifies that a copy of said Notice of Foreclosure/Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation, Division of Banking, 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois, 60603 Attn: HB4050 Pilot Program by depositing a copy of this notice in the U.S. Mail, 1st class, postage pre-paid, on Oct. 7, 2010.


Karla Moore