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DAWNA HANSON

Doc#: 1028139093 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/08/2010 01:14 PM Pg: 1 of 2

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 100021268001654512 PHONE#: (888) 679-6377

Customer#: 681 Service#: 356755RL1



Loan#: 6800165451

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JAMES M. GREGORY, UNMARRIED AND JAMES T. GREGORY AND NANCY J. GREGORY, HUSBAND AND WIFE

Original Mortgagee: MERS, INC. AS NOMINEE FOR GHS MORTGAGE LLC DBA WINDSOR MORTGAGE

Mortgage Dated: JULY 31, 2008 Recorded on: AUGUST 14, 2008 as Instrument No. 0822756014 in Book No. --- at Page No. ---

Property Address: 939 W MADISON ST #406, CHICAGO IL 60607-0000


County of COOK, State of ILLINOIS

PIN# 17-17-206-014-1027

Legal Description: See Attached Exhibit A


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 25, 2010

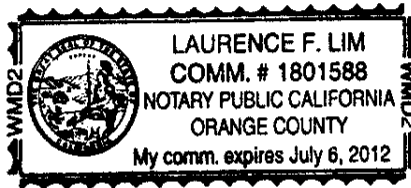
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GHS MORTGAGE LLC DBA WINDSOR MORTGAGE

By:   
Julie A. Yates, Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On SEPTEMBER 25, 2010, before me, Laurence F. Lim, a Notary Public, personally appeared Julie A. Yates, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): Laurence F. Lim



Handwritten notes and stamps on the right side of the page, including a vertical stamp that reads 'RECORDED' and 'INDEXED'.

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## EXHIBIT "A"

### Legal Description:

Unit Numbers 406 and P28 in the Madison Condominium as delineated on survey of the following described real estate:

Parcel 1:

Lot 3 in Block 4 in Duncan's Addition to Chicago, being a subdivision of the East  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Lots 1, 2, 3, 4 and 5 in Superior Court partition of Lots 1 and 2 of Block 4 of Duncan's Addition to Chicago, a subdivision of the East  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as exhibit "A" to the Declaration of Condominium recorded as document number 99831947; together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office