# **UNOFFICIAL COPY**



Doc#: 1028540058 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/12/2010 11:33 AM Pg: 1 of 3

PTS 82595-292

## SUBORDINATION AGREEMENT

KNOVIN BY ALL MEN THESE PRESENTS: In consideration of \$10.00 and other good and valuable consideration, EVERGREEN BANK GROUP OF 1515 W. 22ND STREET, OAK BROOK, ILLINOIS 60523 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed ERIN M. HARDTKE, AN UNMARRIED WOMAN in the amount of \$43,000.00, dated JANUARY 23, 2009, and recorded JANUARY 30, 2009, as Document Number 0903004078 in Cook County, Illinois Records, in favor of a mortgage executed by ERIN M. HARDTKE, AN UNMARRIED WOMAN in the amount of \$408,000.00, in favor of DKMC d/b/a 1st ADVANTAGE MORTGAGE, ISAOA, ATIMA, 701 E. 22nd ST., LOMBARD, IL 60148, which mortgage covers real estate described in Exhibit "A" attached hereto and made part hereof.

This agreement shall continue in full force and effect so long as ERIN M. HARDTKE shall be indebted to Bank.

This agreement shall be binding upon and insure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

DATED: SEPTEMBER 20, 2010

**WITNESSES** 

EVERGREEN BANK GROUP

Paul J. Leake

**Executive Vice President** 

S <u>/</u> P <u>3</u> S \_\_ SC <u>/</u> NT <u>c.</u> <u>1</u>

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STATE OF ILLINOIS }
COUNTY OF COOK }
SS:

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, PERSONALLY APPEARED PAUL J. LEAKE, EXECUTIVE VICE-PRESIDENT OF EVERGREEN BANK GROUP, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING SUBORDINATION AGREEMENT AS SUCH, FOR AND ON BEHALF OF SAID EVERGREEN BANK GROUP.

WITNESS MY 13 VID AND OFFICIAL NOTARY SEAL THIS 20TH DAY OF SEPTEMBER, 2010.

LINDA A. DANIEL, NOTARY PUBLIC

COMMISSION EXPIRES

THIS INSTRUMENT WAS PREPARED BY: RETURN TO: LINDA A. DANIEL EVERGREEN BANK GROUP 1515 W. 22<sup>ND</sup> STREET SUITE 125 OAK BROOK, IL 60523



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#### **EXHIBIT A**

### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT NO. 3 IN THE 314 NORTH HERMITAGE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES. IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00741634, AS AMENDED FROM TIME TO TIME, IN THE EAST /- OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF 7-3 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00741634.

**COMMONLY KNOWN AS:** 

914 N. HERMITAGE AVE., UNIT 3, CHICAGO, IL 60622-5002

PERMANENT TAX NO.: 17-06-425-022-1003