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Birth ded Documents

JPMorgan Chase Bank, N.A.

710 Kansas Lane
LA4-2107

Monroe, LA 7/203

414511659527

Doc#: 1028504074 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/12/2010 11:23 AM Pg: 1 of 3

Prepared by: Janet Burk

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0534012027, at Volume/Book/Rea, 'mage/Page, Recorder's Office, Cook County, Illinois, A Modification was recorded on 02-22-2002 in Instrument # 0705302186 to increase the credit limit by \$46,500.00, upon the following premises to wit:

SUBORDINATION OF MORTGAGE

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 01st day of September, 2010.

Property Address
6 Lenox Ct
Lemont, IL 60439
APN:32-31-305-034-0000

By: ______ Michael Samuels, Vice President

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 01st day of September, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the paci.
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County Clark's Office same in his/hei/reir capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

lotary Public, State of Arizona Maricopa County y Commission Expires July 23, 2011

. 1028504074 Page: 3 of 3....

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Order ID: 9617214 Loan No.: 0310219886

EXHIBIT A LEGAL DESCRIPTION

The following described property:

Lot 76 in McCarthy Fointe, being a Subdivision of part of the Southwest 1/4 of Section 21, and part of the Northwest 1/4 of Section 28, all in Township 37 North, Range 11 East of the Third Principal Meridian, in Cook County, illinois.

Assessor's Parcel Number:

22-21-505-024-0000



