Doc#. 1028508125 fee: \$48.00 UNOFFIC Att: 10/2/2010 09 00 AWPg: 1 of 1 County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

DARRYL ANDERSON, ANNA ANDERSON 2500 Prospect Ave Evanston IL 60201

SUBMITTED BY: Kirt Larsen

DOCID 0002062233352505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DARRYL ANDERSON ANNA ANDERSON

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0921955049 Date of Note: 07/27/2009 Original Recording Date: 08/07/2009

Property Address: 2500 PROSPECT AVE EVANSION IL 60201

Legal Description: Lot N/A Block N/A Township N/A FARCEL 1 THE SOUTH 20 FEET OF LOT 28 IN OWNER'S RESUBDIVISION OF BLOCK 4 AND 5 VACATED A'LLEYS IN SAID BLOCK 4 AND 5 ALSO VACATED CULVER AVENUE IN EVANSTON HIGHLANDS SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIND PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2 LOT 12 IN RAILWAY SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41. NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 10-11-100-046-0000-AND-10-11-100-043-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/08/2010.

Mortgage Electronic Registration Systems, Inc.

By: LinDee Olson

Title: Assistant Secretary

State of UT City/County of Cache

-16/4'S OFFIC This instrument was acknowledged before me on 10/08/2010 by LinDee Olson, Assistant Secretary of Mortga; e. Llectronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC KIRT LARGEN 582715 MMISSION EXPIRES MAY 19, 2014 STATE OF UTAM

Notary Public: Kirt Larsen My Commission Expires:

05/19/2014 Resides in: Cache