When recorded Mail to: **Chase Home Finance LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1771830706

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MATTHEW J BOLLINGER AND ERICKA BOLLINGER to MONTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 03/13/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0911005156

The above described mortgage is, with the rate accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 27 IN BLOCK 2 IN THOMAS LYMAN' 3 SUBDIVISION OF BLOCKS 1 TO 6 IN THE COUNTY CLERKS DIVISION OF THE EAST 1/2 OF THE NORTHW 3S'1 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 2112 W GIDDINGS ST, CHICAGO, IL 60625

PIN# 14-18-104-017-0000

dated 10/08/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR HARTLAND C/6/7/5 O/5/1/C MORTGAGE CENTERS

CHAS6 12636931 PRIME 100245000029020347 MERS PHONE 1-888-679-MERS form1/ERG

12636931

1028508386 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/08/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, on behalf of said corporation.

MIRANDA AVILA, NOTARY PUBLIC Comm. Expires: 08/22/2014



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WIOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12636931 PRIME 100245000029020347 MERS PHONE 1-888-679-MERS form1/ERCNIL1 Coot County Clert's Office



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