When recorded Mail to: **Chase Home Finance LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1625063456

## SATISFACTION OF MORTGAGE

The undersigned certifier that it is the present owner of a mortgage made by THOMAS E HINES AND ROSALIE M TUMAN HINES to CLASE MANHATTAN MORTGAGE CORPORATION bearing the date 09/10/2003 and recorded in the office of the Recorder of Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0326146157

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 62 IN CATALINA'S VALLEY VIEW SUBDIVISION, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 26 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

known as: 8039 174TH ST, TINLEY PARK, IL 60477

PIN# 27-26-408-018

## dated 10/08/2010

CHASE HOME FINANCE LLC SUCCESSOR BY MERGE'S TO CHASE MANHATTAN MORTGAGE C/ort's Orrica **CORPORATION** 

CHAS6 12627276 PRIME form 1/ERCNIL1

\*12627276\*

1028508468 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/08/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

MIRANDA AVILA, NOTARY PUBLIC Comm. Expires: 08/22/2014



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WIOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12627276 PRIME form 1/ERCNIL1 Coot County Clert's Office

\*12627276\*