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Doc# 1028508658 fee: \$41.00
Date: 10/12/2010 10:29 AM Pg: 1 of 5
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:

STATE OF ILLINOIS

COUNTY OF Cook

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against **THE CORNERSTONE CONDOMINIUM ASSOCIATION OF CHICAGO; Westward Property Management; SEE ATTACHED SCHEDULE 'A' FOR INDIVIDUAL UNIT OWNERS; SEE ATTACHED SCHEDULE 'A' FOR UNIT LENDERS** for **Four Thousand Eight Hundred and no Tenths (\$4,800.00) Dollars**, on the following described property, to wit:

Street Address: **The Cornerstone Condominiums 6449 - 6555 S. Greenwood Avenue Chicago, IL 60637;**

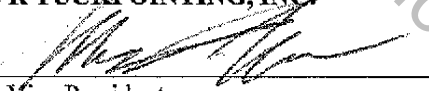
A/K/A: **All Units as shown on Exhibit "C" and their undivided percentage interest in the common elements in The Cornerstone Condominiums as delineated in Condominium Declaration Document #0316810005 recorded June 17, 2003 and more fully described as follows: SEE ATTACHED LEGAL DESCRIPTION**

A/K/A: **TAX # 20-23-109-052-1001; SEE ATTACHED SCHEDULE 'A' FOR ADDITIONAL TAX NUMBERS**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **1004208195;**

IN WITNESS WHEREOF, the undersigned has signed this instrument this **October 4, 2010**

M & R TUCKPOINTING, INC

BY: 
Vice President

Prepared By:
M & R TUCKPOINTING, INC.
3413 Kings Road
Ste 120
Steger, IL 60475-1343

relfull.wpd
lc/bh

October 4, 2010

091230479


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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

VERIFICATION

STATE OF ILLINOIS)
)
COUNTY OF Cook)

The affiant, Michael Keane, being first duly sworn, on oath deposes and says that he/she is Vice President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof, and that all the statements therein contained are true.

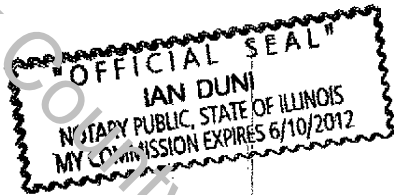


Vice President

Subscribed and sworn to
before me this **October 4, 2010**



Notary Public's Signature



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CAC File #091230479 Schedule "A"

M & R Tuckpointing, Inc. vs. The Cornerstone Condominium Association of Chicago

Unit	Owner	Mortgage	Tax Number
6449-1	Tangense S. Porter	Wells Fargo Bank, NA	20-23-109-052-1001
6449-2	Deangelor Tolliver	OneWest Bank, FSB, successor to Indymac Bank	20-23-109-052-1005
6449-3	Lavinia Henderson	MERS* as nominee for Accredited Home Lenders, Inc.	20-23-109-052-1009
		MERS* as nominee for GMAC	
		Mortgage, LLC	
6451-1	Brent Hill; Danielle Smith	MERS* as nominee for American Home Mortgage; BAC Home Loans Servicing, LP	20-23-109-052-1002
6451-2	Veronica Thomas	MERS* as nominee for LaSalle Bank, NA	20-23-109-052-1006
6451-3	Mitchell White	MERS* as nominee for Bank of America, NA	20-23-109-052-1010
6453-1	Malene Andersen	JPMorgan Chase Bank, NA, successor to Washington Mutual Bank; Fifth Third Bank, Western Michigan	20-23-109-052-1003
6453-2	Shevaz Freeman	Old Republic Insurance Company; Wachovia Bank, NA, successor to World Savings Bank	20-23-109-052-1007
6453-3	Leshelle Davis	PNC Bank, NA, successor to Midamerica Bank	20-23-109-052-1011
6455-1	Claudette E. Wiley	PNC Bank, NA, successor to National City Mortgage	20-23-109-052-1004
6455-2	Michelle Reed	Citimortgage	20-23-109-052-1008
6555-3	Tara Byndom	MERS* as nominee for Countrywide Home Loans, LLC	20-23-109-052-1012

* Mortgage Electronic Registration Systems, Inc.

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PARCEL 1:

LOTS 11, 12, 13 AND 14 IN L.M. SMITHS RESUBDIVISION OF PART OF WADSWORTH'S ADDITION TO WOODLAWN BEING A PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 33 FEET OF THE NORTH 66 FEET OF LOT 17 (EXCEPT THAT PART TAKEN FOR ALLEY) IN WADSWORTH'S ADDITION TO WOODLAWN IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTACHED BY A PLAT SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OR CONDOMINIUM RECORDED

Property of Cook County Clerk's Office

UNOFFICIAL COPY*EXHIBIT C*

THE CORNERSTONE CONDOMINIUMS The Units and their Percent of Ownership of the Common Elements

UNIT IDENTIFICATION	AREA (In Square Feet)	% of OWNERSHIP
6449-1	693.741	8.238
6451-1	711.696	8.452
6453-1	726.817	8.631
6455-1	674.717	8.013
6449-2	693.741	8.238
6451-2	711.696	8.452
6453-2	726.817	8.631
6455-2	674.717	8.013
6449-3	693.741	8.238
6451-3	711.696	8.452
6453-3	726.817	8.631
6455-3	674.717	8.013
	TOTAL	100%