



Doc#: 1028511014 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2010 08:36 AM Pg: 1 of 2

SUBORDINATION AGREEMENT

STATE OF MICHIGAN)
COUNTY OF CLINTON) SS

The undersigned, Michigan State University Federal Credit Union, hereby subordinates its mortgage dated May 18, 2006 and recorded June 27, 2006 in DOC#0617821056 Page(s) 1 to 7 COOK County Records from

TAMARA LYNN GARDNER
a Single Woman

(Borrower)

to Michigan State University Federal Credit Union (Lender), to a mortgage security interest in the maximum amount of \$294,300.00 held by BANK OF AMERICA

recorded in Book 1028511013 Page , in the office of the Register of Deeds of _____ County,

its successors and/or assigns, as their interests may appear. Property covered under this subordination is described as follows:

City of CHICAGO, COOK County, ILLINOIS to wit:

See Attached Legal Description

FIRST AMERICAN
FILE # 2013334

Commonly known as: 1050 W DAKIN UNIT 2D CHICAGO, IL 60613

Tax Parcel #: 14-20-201-030-1012
Dated this Fourteenth day of September, 2010

WITNESSES:

MICHIGAN STATE UNIVERSITY
FEDERAL CREDIT UNION

Laura Hosey
Its: Indirect Lending Manager

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STATE OF MICHIGAN)
COUNTY OF CLINTON) SS

On this Fourteenth day of September, 2010 before me, a Notary Public in and for said County, personally appeared Laura Hosey, Indirect Lending Manager Michigan State University Federal Credit Union, 600 East Crescent Road, East Lansing, MI 48823, to me known to be the same person described in and who executed the foregoing instrument and then acknowledged the same to be his/her free act and deed.

Jacqueline J. Wilson
Jacqueline J. Wilson, Notary Public
Ingham County, Michigan
My commission expires: June 12, 2016

Prepared by: Sonya Edmond
MSU Federal Credit Union
Headquarters
3777 West Road
East Lansing, MI 48823
Account # 0000506248

When recorded return to:
MSU Federal Credit Union
Headquarters
3777 West Road
East Lansing, MI 48823

JACQUELINE J. WILSON
NOTARY PUBLIC, STATE OF MI
COUNTY OF INGHAM
MY COMMISSION EXPIRES JUN 12, 2016
ACTING IN COUNTY OF Clinton

UNOFFICIAL COPY

5. The land referred to in this Commitment is described as follows:

UNIT 204 IN DAKIN COURT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 AND THE WEST 17 FEET OF LOT 3 IN GILBERT M. WEEK'S SUBDIVISION OF BLOCK 3 OF LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00356460, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Note: For informational purposes only, the land is known as:

1050 West Dakin Street, Apt 2D
Chicago, IL 60613

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED.

Property of Cook County Clerk's Office