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1028515125

Doc#: 1028515125 Fee: \$44.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/12/2010 02:20 PM Pg: 1 of 4

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(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

After Recording Mail To:  
NationalLink  
4000 Industrial Blvd  
Aliquippa, PA 15001  
Order # 229066

SUBORDINATION

DOCUMENT TITLE

910 S. Michigan Ave # 711K  
Chicago, IL 60605

Property of Cook County Clerk's Office



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Amendments. This Agreement constitutes the entire understanding and agreement of the parties as to the matters set forth in this Agreement. No alteration of or amendment to this Agreement shall be effective unless made in writing and signed by Lender and FAB.

Successors. This Agreement shall extend to and bind the respective successors and assigns of the parties to this Agreement, and the covenants of FAB respecting subordination of the FAB Lien in favor of Lender shall extend to, include, and be enforceable by any transferee or endorsee to whom Lender may transfer any or all of the New Lien.

IT WITNESS WHEREOF, the undersigned have executed this Subordination of Mortgage Agreement as of July 13, 2010

FIRST AMERICAN BANK

[LENDER]

By: [Signature]  
Name: Todd Vuglar  
Title: Subordination Specialist  
Address: 80 Stratford Drive  
Bloomington, IL 60108

By: [Signature]  
Name: \_\_\_\_\_  
Title: Vice President  
Address: \_\_\_\_\_

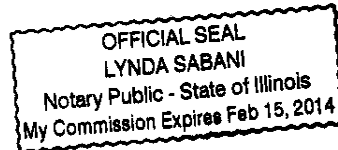
STATE OF ILLINOIS )  
) SS.  
COUNTY OF DUPAGE )

[Signature]



I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Todd Vuglar personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer of First American Bank, appeared before me this day in person and acknowledged that he/she signed and delivered this instrument as his/her free and voluntary act, and as the free and voluntary act of First American Bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal this day, July 13, 2010



[Signature]  
Notary Public

THIS INSTRUMENT PREPARED BY: Todd Vuglar

Mail To:

NationalLink  
4000 Industrial Blvd  
Aliquippa, PA 15001  
1-888-422-7911

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## Exhibit "A" Legal Description

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN THE COUNTY OF COOK,  
STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

PARCEL 1: UNIT 711 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS  
OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE  
SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH  
SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT 98774537, TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY,  
ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF B-83, A LIMITED COMMON  
ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION  
AFORESAID RECORDED AS DOCUMENT NUMBER 98774537.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS,  
USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE  
DECLARATION RECORDED AUGUST 31, 1998 AS DOCUMENT NUMBER 98774537.

Tax ID: 17-15-307-036-1094

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Issued At: Registered Title Insurance Agent:

NationalLink  
400 Corporation Drive  
Aliquippa, PA 15001