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Doc#: 1028519010 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2010 09:08 AM Pg: 1 of 3

Recording Requested/Prepared By:
Sheri James
Bank of America CB OPS Farmington
70 Batterson Park Rd,
Farmington, CT - 06032
Voice: 800-331-3282

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 515737 "Woodbridge Building, L.L.C." Cook County Recorder, Illinois

Dated: September 29, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST TO LASALLE BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage executed by **WOODBIDGE BUILDING, L.L.C.** to **BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST TO LASALLE BANK NATIONAL ASSOCIATION** dated **3/30/2005** calling for the original principal sum of dollars (**\$8,000,000.00**), and recorded on **APRIL 8, 2005** in Mortgage Record **N/A**, page **N/A** and/or instrument # **0509802324**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$8,000,000.00**
Tax Parcel ID: **13-35-217-015-0000, 13-35-217-016-0000, 13-35-217-017-0000**
Property Address: **2242 NORTH KEDZIE AVENUE, CHICAGO, IL 60647**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **29th** day of **September, 2010**.


S Y
P B
S N
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SC Y
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INT Y, W

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LOAN #: 515737 "Woodbridge Building, L.L.C." Cook County Recorder, Illinois

Dated: September 29, 2010

BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST TO LASALLE BANK NATIONAL ASSOCIATION

By: 
LYNN J. BAKER
VICE PRESIDENT

State of CONNECTICUT
County of HARTFORD

On September 29, 2010, before me, N. Alexis Vanterpool a Notary Public in and for the county of HARTFORD in the state of Connecticut, personally appeared Lynn J. Baker, VICE PRESIDENT of BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST TO LASALLE BANK NATIONAL ASSOCIATION personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
N. Alexis Vanterpool

N. Alexis Vanterpool
Notary Public, Connecticut
My Commission Expires Sept. 30, 2010

(This area is for notarial seal)

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EXHIBIT A
TO MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT
Legal Description

LOTS, 2, 3 AND 4 IN BLOCK 6 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF
THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 40
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

Permanent Real Estate Index No.: 13-35-217-015-0000
13-35-217-016-0000
13-35-217-017-0000
Common Address: 2242 North Kedzie Avenue
Chicago, IL

Property of Cook County Clerk's Office