1028529028 Fee: \$40.00 Eugene "Gene" Moore FIHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/12/2010 11:14 AM Pg: 1 of 3

Return To:

WFHM FINAL DOCS X2599-024 405 SW 5TH STREET DES MOINES, IA 50309-4600 Prepared By: RWF MORTGAGE, LLC

SULTE 200, 2211 BUTTERFIELD RD, DOWNERS GROVE , IL 605151493

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 980 N. MICHIGAN AVENUE STE 900, CHI AND, IL 60611 does hereby grant, sell, assign, transfer and convey un o VFLLS FARGO BANK, N.A.

organized and existing under the laws of

THE INITED STATES

(herein "Assignee"),

whose address is ,,, P.O. BOX 5137, DES a certain Mortgage dated SEPTEMBER 30, 2010

MOINES, 50306-5137

, made and executed by

WILLIAM DYSON, A SINGLE PERSON

to and in favor of RWF MORTGAGE, LLC

COOK

SEE ATTACHED LEGAL DESCRIPTION

upon the following described property situated in County, State of Illinois: SOM CE

Parcel ID#:20-10-303-016-0000

Property Address: 5226 S INDIANA AVE, CHICAGO, IL

such Mortgage having been given to secure payment of TWO HUNDRED SIXTY FIVE THOUSAND ONE HUNDRED NINE (\$ ******265, 109.00) AND 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

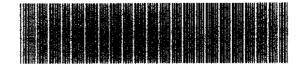
Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0308099209 Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664 995W(IL) (0109)



Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

UNOFFICIAL CO

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

RWF MORTGAGE, LLC

Witness (Signature) Witness RYAN PEARSON V.P. LOAN DOCUMENTATION DOOD OF C Attest

Seal:

State of ILLINOIS County of DUPAGE

This instrument was acknowledged before me on SEPTEMBER 30, 2010

by

RYAN PEARSON V.P. LOAN DOCUMENTATION

RWF MORTGAGE, LLC as

of

995W(IL) (0109)

Page 2 of 2

OFFICIAL SEAL STACIN YOUNG NOTARY PUBLIC - STATE OF ALL NOIS

1028529028 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

THE SOUTH 5 FEET OF LOT 4 AND ALL OF LOT 5 (EXCEPT THE SOUTH 10 FEET THEREOF AND ALSO EXCEPTING THE EAST 17 FEET OF SAID PARTS OF LOTS 4 AND 5 TAKEN FOR WIDENING INDIANA AVENUE) IN BLOCK 1 IN BLAIR'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL TRID.

OTE FOR IN.

C/K/A: 5226 S. INDIA.

PIN: 20-10-303-016 MERIDIAN, IN COOK COUNTY, ILLINOIS.